FILED

| THE STATE OF ALA | SAMA, | |
|------------------|-------|--|
| Shelby County. | | |

| | OR VALUE RECEIVED, the | | the First | Bank of Alabaster | • • |
|----------------------------|---|--|---|---|------------------|
| odoes | s hereby grant, bargain, sell, | , convey, assign and de | liver unto the First | | |
| | | | 1 1 | reconstant has | • |
| 11 | | • | and to a certain mortgage e | xecuted by | |
| - | C. M. Wade and wi | | | | |
| o <u> </u> | G. T. Kirkpatric | | 7400 18 10E8 | |) Seina a |
| ated . | June 16, 1958, | filed for record on | June 10, 1950 | in the Probate C | |
| Shelby | County, Alabama, and reco | orded in Volume 254 | , page <u>456</u> | , the debt thereby secu | red, th |
| | therein described, and the lar | | | • | |
| a N 3 t w b | nd run East along the lorth 2 deg. West 198 deg. N. 275 feet to hence W 30 deg. N along the side oak on the side oranch. Thence in a side oranch. | se Section line of feet; thence we a stake on top long a wire fence of road; thence the feet of direction along. | 600 feet to a lane; to 26 deg. North 341 for a hill; thence See 208 feet; thence North 341 for all and said branch to see | hence North along the leet to a stake; thence 2 deg. 15 Bast 208 for 150 deg. W 451 feet to 160 feet to Hillsboro tion line; thence E a of Section 27, Townsh | lane e W eet; a |
| R | excepted: Lot sold | to Frank E. Cox i rded deed book 1 | recorded in deed book 10, page 454; lot so | n Natural Gas Co.; al 109, page 556; lot s ld to Bettie E and Cec | o ld |
| | | | | • | |
| | | • | • | • | |
| | | ; | • | | |
| | | | | | |
| 13 | and assigns forever. N. WITNESS WHEREOF, to aused these presents to be | | Kirkpatrick and Elsic | Kirkpatrick | ₁₉ 60 |
| | Elici Kul | patrick) | XX XXX | TINB VUINTUIS | |
| cm vii | TOR ALARAMA SHELRY | Z COUNTY | ************************************** | | |
| PAI | E OF ALABAMA, SHELBY | | | 3 * · | |
| ıI | John C. Bailey | r | | Notary Public in and for sai | _ |
| in sa | id State, hereby certify that | G. I. Kirkpat | rick and Elsie Kirkp | <u>46416h</u> , W | hose na |
| | | <u> </u> | | | |
| xix sig | ned to the foregoing conveys | 1 1 | | me on this day that being in | iormea |
| the c | ontents of the conveyance | | xecuted the same voluntarily. | 19.60 | |
| (| Given under my hand this | 30thday | of September | 19/ | |
| | - | • | - John | C. Jack | · |
| | | | | Notary Publ | lic. |
| 300 | 0 8/14/59 6390 | | <i>(</i> | | |
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| TATR | OF AT ARABIA CITTLES | tal same | | | |
| • , | OF ALABAMA, SHELBY CO | - | | | ·• . |
| , Cor | rad M. Fowler, Judge | of Probate, hereby | certify that the withe | ng was filed | _ |
| ecord | ecord in this office or led in All Book | at page | 196 at | was filed was filed | i · |

Consad M. Louler-Judge of Probate