

STATE OF ALABAMA,

County of Shelby

W. H. Jones

541 + 79.3 to 542 + 09.3 189413

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WE, W. A. JONES AND WIFE ARBERTA JONES

for and in consideration of the sum of TWENTY FIVE + 00/100 Dollars

(\$25.00) to U.S. in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time

over, under and across, a strip of land One Hundred (100') ----- feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows: Northwest quarter of northeast quarter (NW $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 19, Township 19 South, Range 3 East.

Said strip is approximately described as follows: Commence at the northeast corner of Section 19, Township 19 South, Range 3 East; thence run west along the north boundary line of such Section 19 a distance of 1366.2 feet to a point; thence turn an angle to the left of 55 degrees 19 minutes and run south 34 degrees 49 minutes west a distance of 1546.8 feet to a point; thence turn an angle to the right of 17 degrees 14 minutes and run south 52 degrees 03 minutes west a distance of 60 feet, more or less, to a point on the north boundary line of the grantors property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 50 feet on each side of a center line and the continuations thereof which begins at such point of beginning and runs south 52 degrees 03 minutes west a distance of 30 feet, more or less, to a point on the south boundary line of the grantors property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, WE have hereunto set OUR hands and seals, this the

29TH day of AUGUST, 1960.

WITNESS:

W. A. Jones (Seal)
Arberta Jones (Seal)

CEmpf.
OK

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BOOK

Wilsonville-Anniston
230 KV T.L.

LINE

Parcel No. 189413

THE STATE OF ALABAMA
SHELBY COUNTY

County of Shelby
TRANSMISSION LINE PERMIT
has been paid on the with
in instrument as required
by law.

W. A. Jones and wife, Alberta
Jones

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
Shelby County ss.

I hereby certify that the within instru-
ment was filed in my office for record on the
19 day of Sept 1960 at 7 o'clock P. M. and
duly recorded in Deed Book 211
Page 193 and examined.

Conrad M. Fowler
Judge of Probate of said County.

C. E. Mgr.
C. to

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within was filed
for record in this office on the 19 day of Sept 1960 at 7 o'clock and
recorded in Deed Book 211 at page 193 on the 20 day of Sept 1960.
Mortgage Tax _____ Deed Tax 50 has been paid.

Conrad M. Fowler
Judge of Probate

STATE OF ALABAMA

County of SHELBY

I, DOSS W. MAY a NOTARY PUBLIC

in and for said County in said State, hereby certify that W. A. JONES AND WIFE

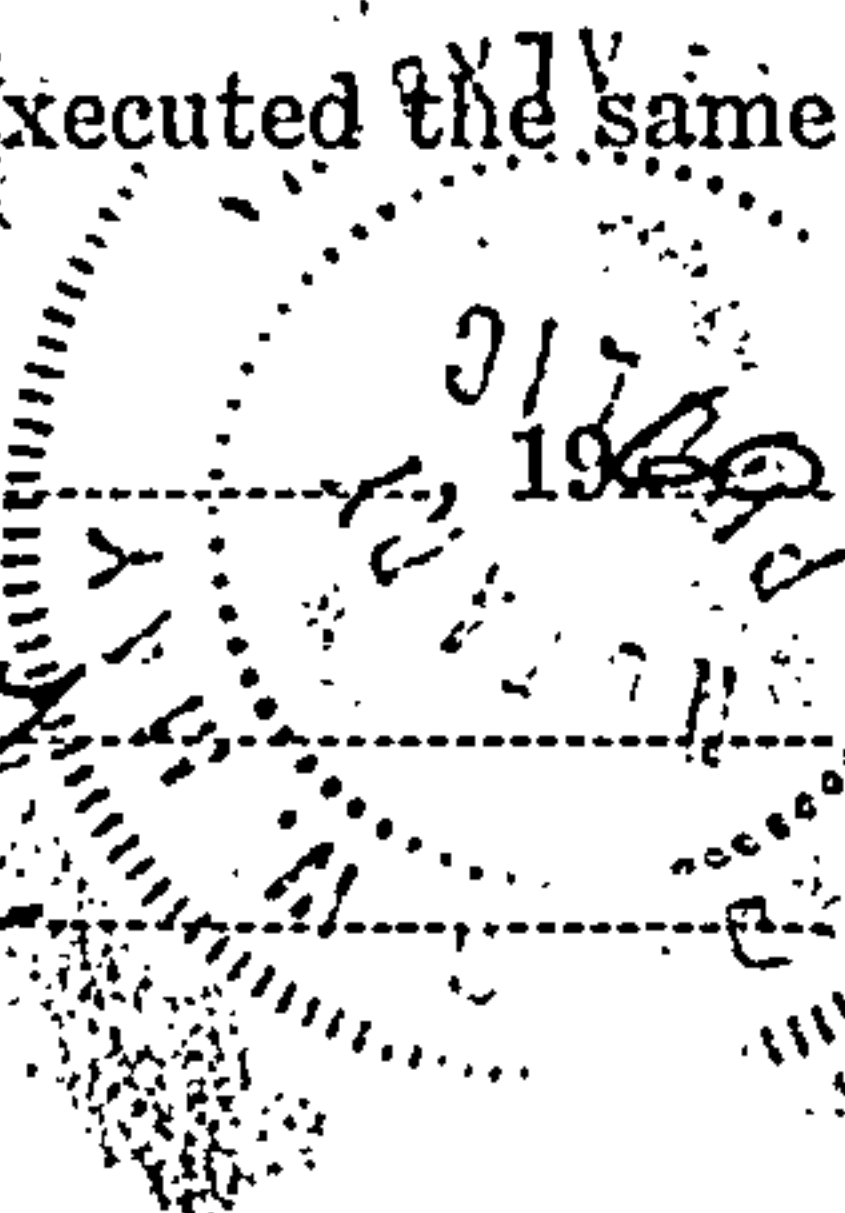
ARBERTA JONES whose name ARE

signed to the foregoing instrument and who ARE known to me, acknowledged before me

on this day that being informed of the contents of the instrument THEY executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 29 TH. day of AUGUST 1960

Doss W. May
NOTARY PUBLIC



CONRAD M. FOWLER
JUDGE OF PROBATE