THE UNITED STATES OF AWERICA,

| No. 27.8               |  | •  | •   |  |
|------------------------|--|--|---|--|
|                        | To   | all to whom these  | Presents shall come, Greet  | ing:   |
| WHERE                  | AS Alder   | B Wilson of  | thelby Country, Alak  | ama,   |
|                        |  | 75   |   |  |
|                        |  |  | ~   | n engles   |
| • •                    | _  |  | States, a Certificate of the REGISTER OF  |  |
| LAND OFF               | TICE at Omsea  | Coosa. whereby it ap   | pears that full payment has been made by t  | ine suiu   |
| . 1 1                  | t. mi.   |  | according to the provisions   | e of the   |
| Wohn                   | B. Wilson,   | 200 - 127 34 An - 1 mark 11 - 2 mark   |   |  |
| Act of Congr           | ess of the 24th of April, 18   | -t. I -l. l.   | her provision for the sale of the Public Lan  | terro  |
| The o                  | prin (veer ge  | Laster of the  | the East quarter of det   | zet, m   |
| Cleven                 | D'- Unousne  | I develop good   | of Frange Swelve, En  | n, Al.   |
| the &                  | vierno j.  | and which me   | ne acreg, and switt   | y there  |
| a ourn                 | s, concerno  | in acre.   |   |  |
| 1211762                | tredths of a   |  |   |  |
|                        |  |  |   |  |
|                        |  |  |   |  |
|                        | •  |  |   |  |
| according to           | the official plat of the su  | ervey of the said Lands, returned  | I to the General Land Office by the SUR   | VEYOR  |
| GENERAL                | , which said tract ha S  | been purchased by the said   | Ahn S. Willow;  | . ,  |
| •                      | •  |  | •   |  |
| •                      | •  | 7  | NOW KNOW YE,  |  |
| Andaed !               | Slates of America  | 3, in consideration of the premise   | s, and in conformity with the several acts of (   | Congress,  |
| in such case           | made and provided, HAV   | VE GIVEN AND GRANTEL   | ), and by these presents DO GIVE AND G  | RANT,  |
| unto the sai           | a Ohn B.   | Willen,  |   |  |
|                        |  |  |   |  |
| and to Lea             |  |  |   |  |
| / / / / /              | I heirs, the said tract a  | bore described: TO HAVE AND  | TO HOLD the same, together with all the   | e rignis,  |
| •                      |  | nces of whatsoever nature, there   |   | e rignis,  |
| privilege <b>s</b> , 1 | immunities, and appurtena  | nces of whatsoever nature, theret  | ento belonging, unto the said   |  |
| privilege <b>s</b> , 1 |  | nces of whatsoever nature, theret  |   |  |
| privileges, r          | immunities, and appurtena  | nces of whatsoever nature, there   | ento belonging, unto the said  and to Lees heirs and assigns  |  |
| privileges, r          | immunities, and appurtenant  | nces of whatsoever nature, therefore   | into belonging, unto the said  and to her heirs and assigns  Hy Granklin Percei   | forever.   |
| privileges, a          | immunities, and appurtenant of Chilippe,  Are Trustimo and oppurtenant  Ext. Crustimo and opp | nces of unatsoever nature, therefore of the Tolly Tolly Treats of AMERICA, has   | and to Les heirs and assigns  The Mankline Cucie ce caused these Letters to be made PATE  | forever.   |
| privileges, a          | immunities, and appurtenant of the GENERAL LA.   | nces of uchaissouver nature, therefore  THE TENTES OF AMERICA, has  ND OFFICE to be hereunto a   | and to Let heirs and assigns  The Hanklin Cincil  The caused these Letters to be made PATE  Tixed.  | forever.   |
| privileges, a          | immunities, and appurtenant of the GENERAL LA.   | nces of uchaissouver nature, therefore  THE TENTES OF AMERICA, has  ND OFFICE to be hereunto a   | and to Let heirs and assigns  The Hanklin Cincil  The caused these Letters to be made PATE  Tixed.  | forever.   |
| privileges, a          | immunities, and appurtenant of the GENERAL LA.  1939 under my hand, at the in the Year of our  | THE TENTEROS.  STATES OF AMERICA, has ND OFFICE to be hereunto of thousand eight hundred.  | and to her heirs and assigns the General these Letters to be made PATE gixed.  No, the first day of August and Fafty there  | forever.   |
| privileges, a          | immunities, and appurlenance of the GENERAL LA.  1933 under my hand, at the in the Year of our   | STATES OF AMERICA, has ND OFFICE to be hereunto of the Registrates that the states the control of the Registrates the control of the  | and to her heirs and assigns  The Franklin Rucei  ce caused these Letters to be made PATE  fixed.  No, the first day of Augus  and fafty three  Seventy- bughth   | NT, and  |
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| privileges, a          | immunities, and appurlenance of the GENERAL LA.  1933 under my hand, at the in the Year of our   | STATES OF AMERICA, has ND OFFICE to be hereunto a city OF WASHINGTO Lord one thousand eight hundred of the Whited States the PRESIDENT:  By  | and to her heirs and assigns  The Franklin Rucei  ce caused these Letters to be made PATE  fixed.  No, the first day of Augus  and fafty three  Seventy- bughth   | Interest.  NT, and  and of the  Office.                    |
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| PRESIDE the SEAL       | immunities, and appurlenance of the GENERAL LA.  1933 under my hand, at the in the Year of our   | STATES OF AMERICA, has ND OFFICE to be hereunto of the Whited States the PRESIDENT:  By  WASHINGT  I hereby certi  | and to her heirs and assigns  The Finanklin Pencie  The caused these Letters to be made PATE  fixed.  No, the first day of August  and fafty there  Accenty bughth  Line His Muhulu afsi  Langue Recorder of the General Land  UNITED STATES  ARTMENT OF THE INTERIOF  REAU OF LAND MANAGEMENT  TON 25, D. C. SEP. 6,  Ty that this photograph is a     | forever.  NT, and  NT, and  Soly.  Office.                 |
| PRESIDE the SEAL       | immunities, and appurlenance of the GENERAL LA.  1933 under my hand, at the in the Year of our   | STATES OF AMERICA, has ND OFFICE to be hereunto of the United States the PRESIDENT:  By  WASHING  I hereby certifof the patent   | and to her heirs and assigns  The Granhlin Percei  The caused these Letters to be made PATE  fixed.  No, the first day of August  and fafly three  Seconty Eighth  Actualist Recorder of the General Land  UNITED STATES  ARTMENT OF THE INTERIOF  REAU OF LAND MANAGEMENT  TON 25, D. C. SEP. 6.   | forever.  NT, and  NT, and  Sody.  Office.                 |
| PRESIDE the SEAL       | immunities, and appurtenance of the GENERAL LA.  1033 under my hand, at the in the Year of our Independence  BY THE  | STATES OF AMERICA, has ND OFFICE to be hereunto of the Whited States the PRESIDENT:  By  WASHINGT  I hereby certifof the patent of the patent  | and to heirs and assigns  The Granhlin Receive caused these Letters to be made PATE  fixed.  No, the first day of August  and faftly three  Seventy beight Recorder of the General Land  UNITED STATES  ARTMENT OF THE INTERIOF  REAU OF LAND MANAGEMENT  TON 25, D. C. SEP. 6,  Ty that this photograph is a record, which is in my custod             | forever.  NT, and  NT, and  Sody.  Office.                 |
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| PRESIDE the SEAL       | immunities, and appurtenance of the GENERAL LA.  1033 under my hand, at the in the Year of our Independence  BY THE  | STATES OF AMERICA, has ND OFFICE to be hereunto of the Whited States the PRESIDENT:  By  WASHINGT  I hereby certifof the patent of the patent  | and to heirs and assigns  The Granhlin Receive caused these Letters to be made PATE  fixed.  No, the first day of August  and faftly three  Seventy beight Recorder of the General Land  UNITED STATES  ARTMENT OF THE INTERIOF  REAU OF LAND MANAGEMENT  TON 25, D. C. SEP. 6,  Ty that this photograph is a record, which is in my custod             | forever.  NT, and  NT, and  Sody.  Office.                 |
| PRESIDE the SEAL       | immunities, and appurtenance of the TENSTONE  Of the GENERAL LA.  ON under my hand, at the in the Year of our Independence  BY THE   | DEP  WASHING  I hereby certifof the patent of the SFP Ember  | and to heirs and assigns  The Granhlin Receive caused these Letters to be made PATE  fixed.  No, the first day of August  and faftly three  Seventy beight Recorder of the General Land  UNITED STATES  ARTMENT OF THE INTERIOF  REAU OF LAND MANAGEMENT  TON 25, D. C. SEP. 6,  Ty that this photograph is a record, which is in my custod             | forever.  NT, and  NT, and  Sody.  Office.                 |
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Judge of Probate

Mortgage Tax