21.0 PAGE 653

| STATE OF ALABAMA, |
|--|
| County of Shelly |
| we Rabite L. Sanders and wife Bertha Sanders! |
| for and in consideration of the sum of One and to |
| in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under |
| and across the sollowing described lands situated in |
| County, Alabama: |
| Bigin at the 716. Corner of 71 wy of 718. 4 of See 1, If 20, 2. 2. |
| a distance of 600 of more or least to a sint tree the quint |
| of beginning of lot herein loneined thence your soid point |
| 210 ft. to a point the neo min 5 and puplicularte |
| There linely said party a distance of 105 ft. tacingon to |
| thence run & and faillel with 76, line of said youty |
| adistance of 1.10 4th trapaint Thise sen maldistance |
| of 105-yt tothe polint of luginsing Reanded in Bred |
| Sicall 189 Regil 223, Probate of pico. |
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| |
| In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time. |
| Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines. |
| TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. |
| IN WITNESS WHEREOF, Lee have hereunto set one hand and seal I, this the |
| 30 day of May, 1960. |
| WITNESS: |
| Mond Janales |
| Beitha Janders (Seal) |

| STATE OF alabama County of Shelley | | |
|--|--|--|
| I, Palicife, Smith, a NOTARY PUBLIC STATE A | T LARGE | |
| in and for said County in said State, hereby certify that Ralicate L. | nderar | |
| and wife Britha Sanders whose na | mes @_1 | |
| signed to the foregoing instrument and whodelehow to me, acknowledged before | e me on this day | |
| tarily, on the day the same bears date. | the same volun- | |
| Given under my hand and official seal, this the 30 day of may | 1960. LL | |
| NOTARY PUBLIC STATE | AT LARGE VI39 | |
| SCO | | |
| Shelby County TRANSMISSION LINE PERMIT FROM Robert L. Sanders and wife, Bertha in Sanders and wife, Bertha in Sanders by TO ALABAMA POWER COMPANY THE STATE OF ALABAMA, County at the within instrument was filed in my office for record on the day of o'clock at | Harbersville - Boyles - Wallace - Yow off Vincent Sub. Line Parcel No 187559 | |
| STATE OF ALABAMA, SHELBY COUNTY | | |
| I, Conrad II Fowler, Judge of Probate, hereby certify that the within was filed for record in this office on the day of 196 at 10. o'clock and recorded in 196 at 196 on the 196 book at page 196 has been paid. | | |
| Comad M. Louler | | |
| Judge of Probate | | |
| ————————————————————————————————————— | | |
| signed to the foregoing instrument and whoknown to me, acknowledged before me on this day | | |
| that being informed of the contents of the instrumentexecuted tarily, on the day the same bears date. | the same volun- | |
| Given under my hand and official seal, this theday of | | |
| | | |