

185994

STATE OF ALABAMA

County of Shelby

We, Howard Green and wife Robbie Green

for and in consideration of the sum of one ⁰⁰/₁₀₀ _____ Dollars

(\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles

and towers upon, over and across the following described lands situated in _____

Shelby County, Alabama:

SE 1/4 of Section 34 and W 1/2 of SW 1/4
of Section 35 all in Township
22 - R 3 West

The NE 1/4 of the NW 1/4 of section 2, Township 22,
Range 3 West.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seal^s, this the

6th day of April 1960.

WITNESS:

John L. Laupford

Howard Green (Seal)
Robbie Green (Seal)

FILED 24 AUGUST 1960

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within Deed was filed for record in this office on the 24 day of Aug 1960 at 4:00 M. o'clock and recorded in Book 210 at page 623 on the 30 day of Aug 1960.
Mortgage Tax _____ Deed Tax 5 has been paid.

Conrad M. Fowler
Judge of Probate

BOOK 210 PAGE 623