

55 *J.D. Smith*

Sta. 286+57 to Sta. 303+188236  
Sta 305+38 to Sta 320+66

County of Shelby

I, JOSEPH D. SMITH, A SINGLEMAN

for and in consideration of the sum of two hundred fifteen and 20/100 Dollars (\$ 215.20 ) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time

over, under and across, a strip of land 25 (twenty five) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

*714*  
*1/2*  
*1/2*  
Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Parcel #1: Northwest quarter of southwest quarter (NW $\frac{1}{4}$  of SW $\frac{1}{4}$ ) and southwest quarter of northwest quarter (SW $\frac{1}{4}$  of NW $\frac{1}{4}$ ) of Section 17, Township 22 South, Range 2 West.

Parcel #2: Southeast quarter of northwest quarter (SE $\frac{1}{4}$  of NW $\frac{1}{4}$ ) of Section 17, Township 22 South, Range 2 West.

Said strip is approximately described as follows: Parcel #1: Commence at the northeast corner of the southwest quarter of southwest quarter (SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ) of Section 9, Township 22 South, Range 2 West; thence run south along the east boundary line of said quarter-quarter section of such Section 9 a distance of 300.0 feet to a point; thence turn an angle to the right of 89 degrees 17 minutes and run north 87 degrees 31 minutes west a distance of 431.3 feet to a point; thence turn an angle to the left of 38 degrees 23 minutes and run south 54 degrees 06 minutes west a distance of 6212 feet, more or less, to a point on the east boundary line of the grantors property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 12.5 feet on each side of a center line and the continuations thereof, which center line is 37.5 feet northwest of and parallel to a survey line which begins at such point of beginning and runs south 54 degrees 06 minutes west a distance of 1706 feet, more or less, to a point on the west boundary line of the grantors property, such point being the point of ending of the right of way herein described.

Parcel #2: Commence at the northeast corner of the southwest quarter of southwest quarter (SW $\frac{1}{4}$  of SW $\frac{1}{4}$ ) of Section 9, Township 22 South, Range 2 West; thence run south along the east boundary line of said quarter-quarter section of such Section 9 a distance of 300.0 feet to a point; thence turn an angle to the right of 89 degrees 17 minutes and run north 87 degrees 31 minutes west a distance of 431.3 feet to a point; thence turn an angle to the left of 38 degrees 23 minutes and run south 54 degrees 06 minutes west a distance of 4509 feet, more or less, to a point on the east boundary line of the grantors property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 12.5 feet on each side of a center line and the continuations thereof, which center line is 37.5 feet northwest of and parallel to a survey line which begins at such point of beginning and runs south 54 degrees 06 minutes west a distance of 1528 feet, more or less, to a point on the south boundary line of the grantors property, such point being the point of ending of the right of way herein described.

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TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, I have hereunto set my hand and seal, this the

6<sup>th</sup> day of July, 1960.

WITNESS:

Joseph D. Smith (Seal)

(Seal)

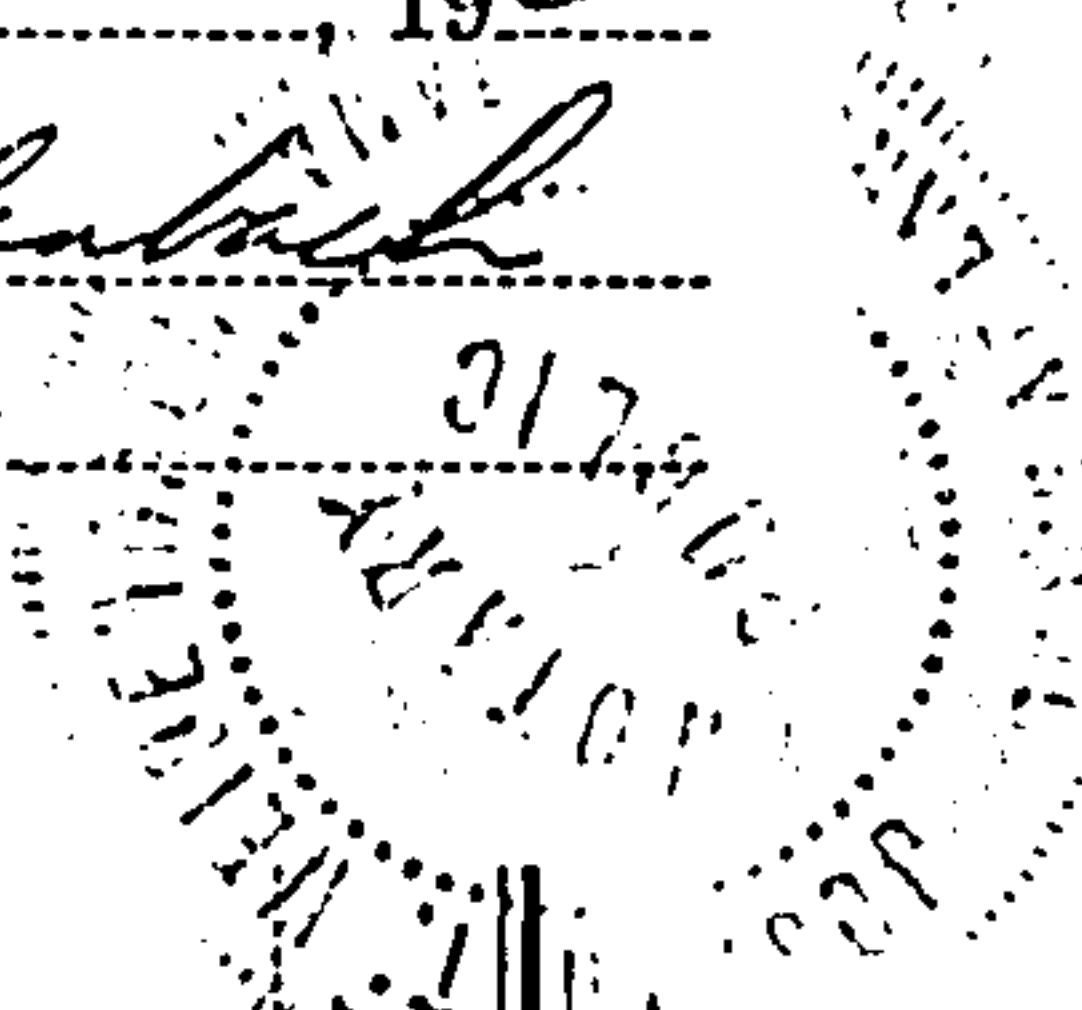
STATE OF ALABAMA  
County of SHELBY

I, Joseph J. Weidertsch a NOTARY PUBLIC STATE AT LARGE  
in and for said County in said State, hereby certify that JOSEPH D. SMITH, A  
SINGLEMAN whose name IS

signed to the foregoing instrument and who IS known to me, acknowledged before me  
on this day that being informed of the contents of the instrument HE executed the same  
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 6 day of JULY, 1960

Joseph J. Weidertsch  
NOTARY PUBLIC STATE AT LARGE



3440-63-40 DSO ---  
Calera - Westinghouse 44 KV T. L.

BOOK 210 PAGE 262 LINE

Parcel No. 188236  
THE STATE OF ALABAMA  
SHELBY COUNTY

I hereby certify that  
JOSEPH D. SMITH a single man  
has executed the within instrument  
with me in the presence of  
CONRAD M. FOWLER  
Judge of Probate

FROM  
JOSEPH D. SMITH, a single man  
TO  
ALABAMA POWER COMPANY

TO  
ALABAMA POWER COMPANY

THE STATE OF ALABAMA, } ss.  
Shelby County }

I hereby certify that the within instru-  
ment was filed in my office for record on the  
6 day of JULY,  
1960, at 8 o'clock P. M., and  
duly recorded in Deed Book 210  
Page 262 and examined.

W. M. Gault  
Judge of Probate of said County.

Judge of Probate of said County.

W. M. Gault  
C. E. M. Jr.  
C. P.

STATE OF \_\_\_\_\_  
County of \_\_\_\_\_

I, \_\_\_\_\_ a \_\_\_\_\_  
in and for said County in said State, hereby certify that \_\_\_\_\_  
whose name \_\_\_\_\_  
signed to the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me  
on this day that being informed of the contents of the instrument \_\_\_\_\_ executed the same  
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19\_\_\_\_



STATE OF ALABAMA, SHELBY COUNTY  
I, Conrad M. Fowler, Judge of Probate, hereby certify that the within Deed was filed  
for record in this office on the 27 day of JULY 1960 at 8 M. o'clock, and  
recorded in Book 210 at page 262 on the 6 day of JULY 1960.  
Mortgage Tax \_\_\_\_\_ Deed Tax 56 has been paid.  
Conrad M. Fowler  
Judge of Probate