

4485

Perry Supply
131 - Laurel
AL 25163
188232

County of Shelby

We, H. W. Perry and wife Annie Dylana Perry

for and in consideration of the sum of Fifty Five and 25/100 Dollars
(\$ 55.25) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time

over, under and across, a strip of land Twenty Five (25') feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows: Southwest quarter of southeast quarter (SW 1/4 of SE 1/4) of Section 18, Township 22 South, Range 2 West

cont'd
etc

Said strip is approximately described as follows: Commence at the southwest corner of the southwest quarter of southeast quarter (SW 1/4 of SE 1/4) of Section 18, Township 22 South, Range 2 West; thence run east along the south boundary line of said quarter-quarter section of such Section 18 a distance of 755.9 feet to a point on the south boundary line of the grantors property, such point being the point of beginning of the right of way herein described; therefrom, the strip lies 12.5 feet on each side of a center line and the continuations thereof which center line is 37.5 feet northwest of and parallel to a survey line which begins at such point of beginning and turns an angle to the left of 34 degrees 22 minutes and thence runs north 59 degrees 13 minutes east a distance of 719 feet, more or less, to a point on the east boundary line of the grantors property, such point being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the

8 day of July, 1960.
WITNESS:

H. W. Perry (Seal)
Annie Dylana Perry (Seal)

BOOK 210 PAGE 253

STATE OF Alabama

County of Jefferson

I, Maam Gray a Notary Public

in and for said County in said State, hereby certify that H. W. Perry and Annie

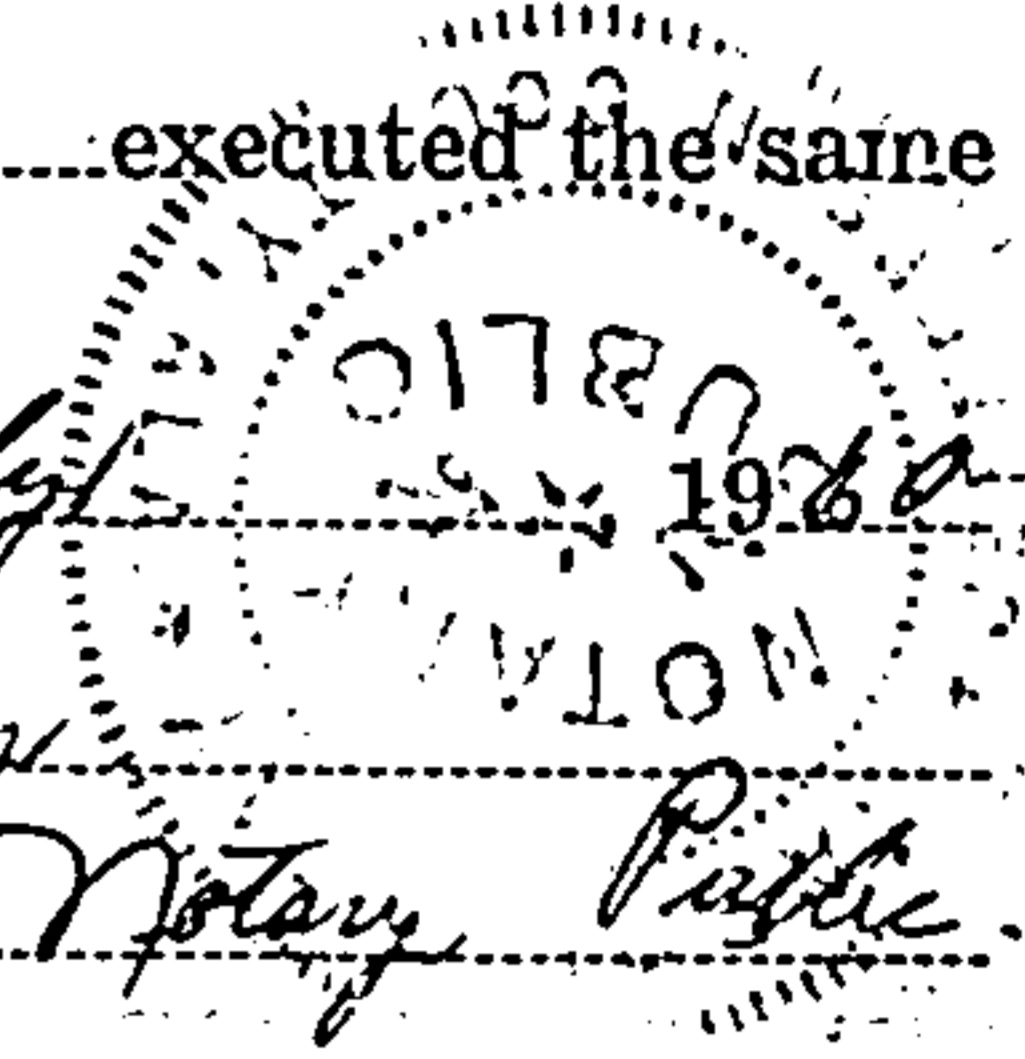
Gylmer Perry whose names are

signed to the foregoing instrument and who are known to me, acknowledged before me

on this day that being informed of the contents of the instrument have executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 8 day of July 1960

Maam Gray
Notary Public



LINE _____

Parcel No. 188232

THE STATE OF ALABAMA

Shelby _____ County

TRANSMISSION LINE PERMIT

FROM

H. W. Perry and wife, Annie Gylmer Perry

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA, } ss.
Shelby County }

I hereby certify that the within instrument was filed in my office for record on the 27 day of July, 1960, at 8 o'clock P. M., and duly recorded in Deed Book 210 Page 253 and examined.

Conrad M. Fowler
Judge of Probate of said County.

145
50
196

STATE OF _____

County of _____

I, _____

in and for said County in said State, hereby certify that _____

whose name _____

signed to the foregoing instrument and who _____ to me, acknowledged before me

on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

STATE OF ALABAMA
SHELBY COUNTY
I hereby certify that
Private Tax
has been paid on the within
instrument as required
by law
CONRAD M. FOWLER
JUDGE OF PROBATE

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within Deed was filed for record in this office on the 27 day of July 1960 at 2 M. o'clock and recorded in Deed Book 210 at page 253 on the 27 day of July 1960.
Mortgage Tax _____ Deed Tax 2 has been paid.

Conrad M. Fowler
Judge of Probate

3440-63-40 DSO ---
Calera - Westinghouse 44 KV TROCK 210 PAGE 254