

STATE OF ALABAMA

Shelby

County

4446  
Know All Men By These Presents,

That in consideration of \$52.00 (fifty two and no/ 100) DOLLARS

to the undersigned grantor W.H.Ray and Wife Julia Ray

in hand paid by W.O.Grimes and Wife Bertha Grimes

the receipt whereof is acknowledged By the said W.H.Ray

do grant, bargain, sell and convey unto the said W.O.Grimes and Wife Bertha Grimes

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:

Begin at N.E. corner of N.W.1/4 of S. W.1/4 Sec. 28-Township 19- R. -1 - East Run South 260 Ft. thence Northwestern direction 500 Ft. Thence North 60 Ft. Thence East 486 Ft. to point of beginning. Two Acres more or less. All property North of Atlantic Coast Line Railroad.

The road leading South accross said land to be kept open at all times.

TO HAVE AND TO HOLD Unto the said W.O.Grimes And Wife Bertha

as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein) in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that W.O.Grimes lawfully seized in fee simple of said premises; that they are free from all encumbrances;

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, we have hereunto set our hand and seal this 21 day of Sept. 1957

WITNESSES:

X Julia D Ray (Seal.)  
(Seal.)  
(Seal.)

State of Alabama

Shelby

County

Justice of the Peace

I, Alfred F. Alverson

, a Notary Public in and for said County, in said State,

hereby certify that On the 21 day of Sept. 1957, Julia Ray

whose name signed to the foregoing conveyance, and who know to me, acknowledged before me on this day that, being informed of the contents of the conveyance, executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 21 day of Sept. 57