WARRANTY DEED JOINT WITH RIGHT OF SURVIVORSHIP-TITLE GUARANTEE & TRUST CO., BIRMINGHAM, ALA.

State of Alabama

the receipt whereof is acknowledged

SHELBY County

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of SEVEN HUNDRED FIFTY AND NO/100 (\$750.00)

DOLLARS

to the undersigned grantor s C. H. Fulton and wife, Myrtle Fulton

Eugene Mitchell and wife, Agnes Mitchell in hand paid by

C. H. Fulton and Myrtle Fulton

grant, bargain, sell and convey unto the said Eugene Mitchell and Agnes Mitchell do

the said

as joint tenants, with right of survivorship, the following described real estate, situated in

She1by

County, Alabama, to-wit:

Commence at the SE corner of the SE_4^1 of the NE_4^1 of Section 12, Township 21 South, Range 3 West; thence run West along the South line of said Quarter Quarter Section a distance of 372.03 feet to the point of beginning; thence continue West along the South line of said Quarter Quarter Section a distance of 325.76 feet to the East right of way line of U. S. Highway 31; thence turn an angle of 44 deg. 20 min. to the right and run along the East right of way line of said Highway a distance of 135.50 feet to the South margin of the Fulton Lake Road; thence turn an angle of 104 deg. 05 min. to the right and run along the South margin of said road 235 feet; thence turn an angle of 75 deg. 55 min. to the right and run a distance of 311.20 feet to the point of beginning. Situated in the $SE_4^{\frac{1}{4}}$ of the $NE_4^{\frac{1}{4}}$ of Section 12, Township 21 South, Range 3 West, Shelby County, Alabama.

TO HAVE AND TO HOLD Unto the said Eugene Mitchell and Agnes Mitchell,

as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And we do, for ourselves and for heirs, executors and administrators, covenant lawfully seized in fee simple of said premises; with the said grantees, their heirs and assigns, that we are that they are free from all encumbrances.

have a good right to sell and convey the same as aforesaid; that we will, and that our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, have hereunto set our hand s and seal, day of July, 1960.

Contains In this

(Myrtle Fulton)

(Seal.)

State of ALABAMA

SHELBY

COUNTY

a Notary-Public in and for said County, in said State,

C. H. Fulton and wife, Myrtle Fulton

known to me, acknowledged before whose name s are signed to the foregoing conveyance, and who me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily

Given-under my hand and official seal this

STATE OF ALABAMA, SHELBY COUNTY

the day the same bears date.