

STATE OF ALABAMA,

4301

181080

County of Shelby

W. L. Litcher Swayne a widower

for and in consideration of the sum of Sixty & no/100 Dollars

(\$ 60.00) to me in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time

over, under and across, a strip of land One Hundred (100) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows: The SW 1/4 of the SW 1/4 of Section One Tp. 1/5 Santa Range 3 West

Said strip is approximately described as follows: Commences at the SW Corner of Section One Tp. 1/5 Santa Range 3 West and run east along the Santa boundary line of the said Section One for a distance of 3278.2 feet to the point of beginning of the right of way herein described, from this point of beginning, turn to the left and fifty (50) feet on each side of the following described center line and the continuation thereof, run North 30° 09' West for a distance of 210 feet more or less to a point on the North boundary line of the grantor's land.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, 2 have hereunto set my hand and seal, this the

27th day of August, 1951.

WITNESS:

J. C. Wardrop

L. Litcher Swayne (Seal)

(Seal)

BOOK 210 PAGE 123

3726-20-40 GWO 7132 (1959) **210** PAGE 124
Lay Dam - Bessemer 110 KBOOK L210
Relocation (South Portion)
off Lay Dam Sub.

STATE OF Alabama
County of Shelby

NOTARY PUBLIC STATE AT LARGE

I, J. C. Waldrop a
in and for said County in said State, hereby certify that Fletcher Swayne a
Widower whose name ~~is~~ is
signed to the foregoing instrument and who ~~is~~ is known to me, acknowledged before me
on this day that being informed of the contents of the instrument ~~that~~ he executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 27th day of August, 1959
J. C. Waldrop
NOTARY PUBLIC STATE AT LARGE

LINE	181080	STATE OF ALABAMA	County	SHelby	FROM	a widower	TO	OWER COMPANY	LABAMA,	ss.	that the within instru-	office for record on the	o'clock	M., and	Book	d examined.	date of said County.
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STATE OF ALABAMA, SHELBY COUNTY
I, Conrad M. Fowler, Judge of Probate, hereby certify that the within 181080 was filed
for record in this office on the 15 day of July 1960 at 8 M. o'clock and
recorded in Deed Book 210 at page 123 on the 15 day of July 1960.
Mortgage Tax Deed Deed Tax .50 has been paid.
Conrad M. Fowler
Judge of Probate

STATE OF _____
County of _____

I, _____ a _____
in and for said County in said State, hereby certify that _____ whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me
on this day that being informed of the contents of the instrument _____ executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19____

STATE OF ALABAMA
SHELBY COUNTY
CONRAD M. FOWLER
JUDGE OF PROBATE
I hereby certify that
has been paid by the with-
in instrument as required
by law.