

STATE OF ALABAMA

County of Shelby

We, Ida Strickland and husband, George Strickland; Daisy Lee Jackson and husband, Clint Jackson, Byers Harris, and wife, Rosa Mae Harris; Daisy Harris and husband, Herbert Harris; Alice Fontaine and husband, Nathaniel Fontaine; Marjorie Hardaway and husband Percy Lee Hardaway; Lucille Haymon and husband, Jerry Haymon; Hazel Williams and husband, Lonnie Williams; Barbara Jean Simmons and husband, Oscar Lee Simmons; Annie B. Duncan and husband, Freeman Duncan.

for and in consideration of the sum of Four Hundred & no/100 Dollars (\$ 400 00/100)

to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land One Hundred (100) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Southwest quarter of southeast quarter (SW¹/₄ of SE¹/₄) of Section 1, Township 21 South, Range 3 West

Parcel #1:

Said strip is approximately described as follows: Commence at the southwest corner of Section 1, Township 21 South, Range 3 West and run east along the south boundary line of said Section 1 for a distance of 3278.2 feet to the point of beginning of the right of way herein described, from this point of beginning turn to the left and fifty (50') feet on each side of the following described center line and the continuations thereof; run north 30 degrees 09 minutes west for a distance of 1438 feet, more or less, to a point on the west boundary line of the grantors land, and the end point of Parcel #1 of right of way described: Parcel #2: Commence at the north-west corner of Section 12, Township 21 South, Range 3 West and run east along the north bdry. line of Sec. 12 for a distance of 3278.2 ft. to a point; thence turn to the right and run south 30 deg. 09 min. west for a distance of 350.9 ft., more or less, to a point; thence turn an angle of 96 deg. 18 min. to the right and run south 66 deg. 09 min. west for a distance of 890 ft., more or less, to the point of beginning of the right of way herein described, from this pt. of beginning 50 feet on each side of the following described center line and the continuations thereof; run on south 66 degrees 09 min. west for a distance of 232.4 ft., more or less, to tower #189 of Lay Dam-Bessemer 110 KV Transmission line and the end point of Parcel #2 of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, this the 9th day of September, 19 59.

WITNESS:

J.C. Waldrop

Ida Strickland (SEAL)
George Strickland (SEAL)

BOOK 210 PAGE 114

✓ Daisy Harris (SEAL)
✓ Herbert Harris (SEAL)
✓ Alice Fontaine (SEAL)
✓ Nathaniel Fontaine (SEAL)
✓ Lucille Haymon (SEAL)
✓ Jerry Haymon (SEAL)
✓ Hazel Williams (SEAL)
✓ Lonnie Williams (SEAL)
✓ Barbara Jean Simmons (SEAL)
_____ (SEAL)

_____ (SEAL)
✓ Daisy Lee Jackson (Seal)
✓ Christie Jackson (Seal)
✓ Byera Harris (Seal)
✓ Rosamie Harris (Seal)
✓ Paray Lee Hardaway (Seal)
✓ Marjorie Hardaway (Seal)
✓ Ann B. Duncan (Seal)
✓ Thelma Duncan (Seal)
_____ (SEAL)

IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19____

Attest: _____

Secretary. By _____ Its President.

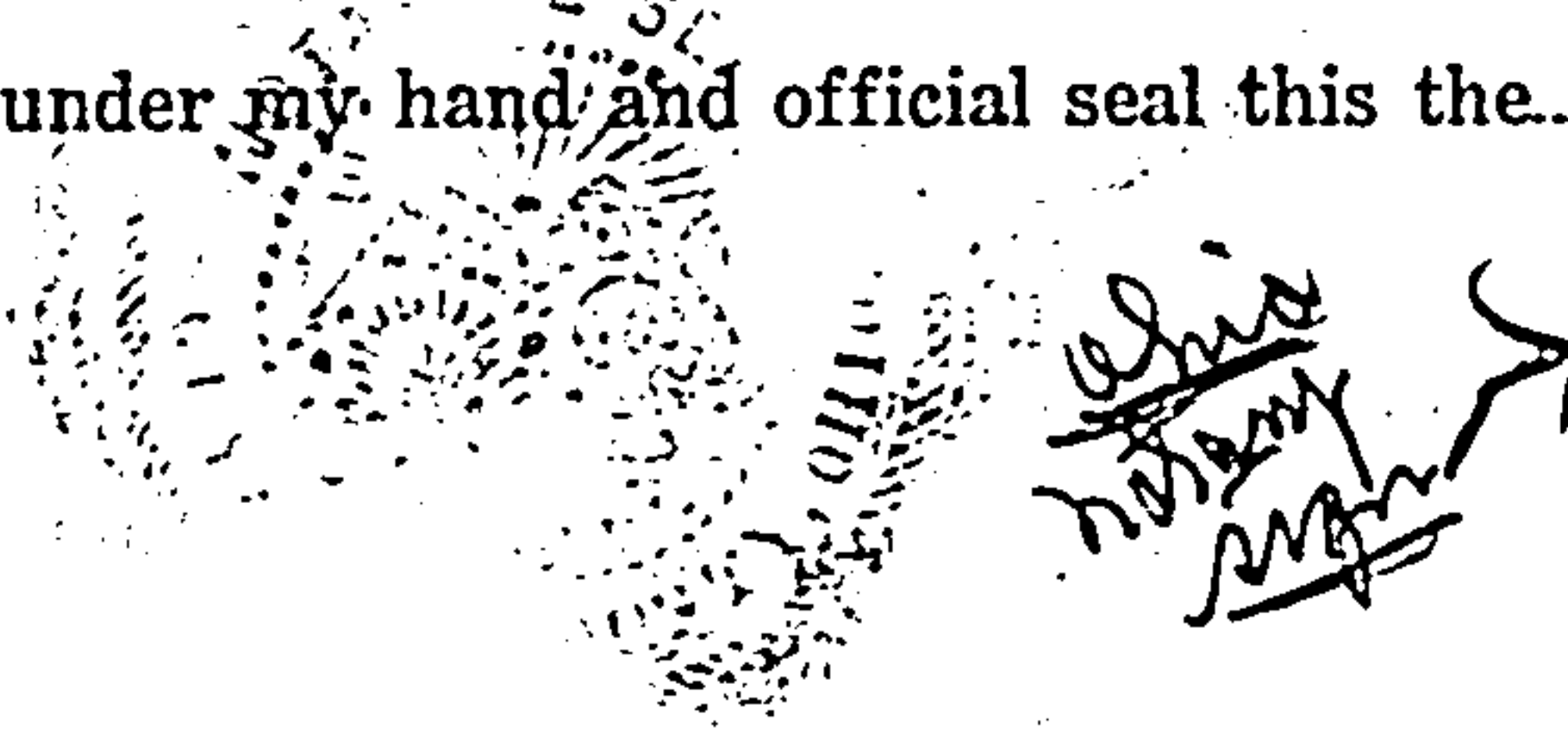
STATE OF OHIO
County of CUYAHOGA



I, _____, a _____
in and for said County in said State, hereby certify that Daisy Harris and husband, Herbert Harris; Alice
Fontaine and husband, Nathaniel Fontaine; Marjorie Hardaway and husband, Paray Lee Hardaway; Lucille
Haymon and husband, Jerry Haymon; Hazel Williams and husband, Lonnie Williams; Barbara Jean Simmons
and husband, Oscar Lee Simmons

_____ whose name u
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 5 day of October, 1959.



James G. Minnis

JAMES G. MINNIS, Notary Public
My commission expires Sept. 17, 1960

STATE OF ALABAMA
County of SHELBY

I, J. C. Waldrop, a Notary Public
in and for said County in said State, hereby certify that Ida Strickland and husband, George Strickland;
Daisy Lee Jackson and husband Clint Jackson; Byers Harris & wife Rosa Mae whose names
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the

9th

day of

September

1959

J. C. Waldrop
NOTARY PUBLIC STATE AT LARGE

STATE OF Kentucky
County of Harlan

I, J. O. Mitchell, a Notary Public State at Large
in and for said County in said State, hereby certify that Annie B. Duncan and husband, Freeman Duncan
whose name is
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument they executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the

9

day of

Oct

1959

Kentucky
Notary Public

J. O. Mitchell
Notary Public State at Large

STATE OF _____
County of _____

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within will was filed
for record in this office on the 15 day of July 1960 at 2 P. M. o'clock and
recorded in Deed Book 210 at page 114 on the 15 day of July 1960.
Mortgage Tax _____ Deed Tax .80 has been paid.

Conrad M. Fowler

Judge of Probate

Given under my hand and official seal this the _____ day of _____, 19____

STATE OF _____
County of _____

I, _____, a _____
in and for said County in said State, hereby certify that _____
whose name _____
signed to the foregoing instrument and who _____ known to me, acknowledged before me on this day
that being informed of the contents of the instrument _____ executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the _____ day of _____, 19____