

STATE OF ALABAMA

181078

County of ShelbyWe, Mrs Addie E. Fancher & husband Ruben Fancher

for and in consideration of the sum of One Hundred & no/100 Dollars (\$ 100.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land One Hundred (100) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Southeast quarter of southeast quarter (SE $\frac{1}{4}$  of SE $\frac{1}{4}$ ) of Section 12, Township 21 South, Range 3 West

Said strip is approximately described as follows: Commence at the northeast corner of Section 13, Township 21 South, Range 3 West and run south along the east boundary line of said Section 13 for a distance of 1068.9 feet to a point; thence turn to the right and run north 31 degrees 30 minutes west for a distance of 1879.6 feet, more or less, to a point on the south boundary line of the grantors land and the point of beginning of the right of way herein described, from this point of beginning fifty (50') feet on each side of the following described center line and the continuations thereof; run on north 31 degrees 30 minutes west for a distance of 524 feet, more or less, to Tower #182 on the Lay Dam-Bessemer Transmission Line and the end point of right of way described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, this the 25<sup>th</sup>

day of August, 1959.

WITNESS:

J. C. Warthrop.

Mrs Addie E. Fancher (SEAL)  
Ruben Fancher (SEAL)



STATE OF ALABAMA Alabama

County of Shelby

I, J.C. Waldrop, a **NOTARY PUBLIC STATE AT LARGE**

in and for said County in said State, hereby certify that Mrs Addie E. Fancher & husband

Ruben Fancher whose names are signed to

the foregoing instrument and who are known to me, acknowledged before me on this day

that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 25 day of August, 19 59.

J.C. Waldrop  
**NOTARY PUBLIC STATE AT LARGE**

3726-20-40 GAO 7132 (1959)  
Lay Dam - Bessemer 110 KV T. L.  
Relocation (South Portion)  
off Lay Dam Sub.

Line  
Parcel No. 181078

THE STATE OF ALABAMA  
Shelby County

**TRANSMISSION LINE PERMIT**

FROM  
Mrs. Addie E. Fancher and husband  
Ruben Fancher

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,  
Shelby County } ss.

I hereby certify that the within instrument was filed in my office for record on the 15 day of July, 1960, at 2 o'clock PM, and duly recorded in Deed Book 210, Page 183, and examined.

Conrad M. Fowler  
Judge of Probate of said County.

210 PAGE 106  
210 PAGE 106

STATE OF ALABAMA, SHELBY COUNTY  
I, Conrad M. Fowler, Judge of Probate, hereby certify that the within instrument was filed for record in this office on the 15 day of July 1960 at 2 o'clock and recorded in Deed Book 210 at PM on the 15 day of July 1960. Mortgage Tax 1.50 has been paid.  
Conrad M. Fowler  
Judge of Probate

the foregoing instrument and who \_\_\_\_\_ known to me, acknowledged before me on this day

that being informed of the contents of the instrument \_\_\_\_\_ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the \_\_\_\_\_ day of \_\_\_\_\_, 19 \_\_\_\_\_.