Permit-Pole Line, Individual	Λ
STATE OF ALABAMA,	
County of 5 helby	
wa, J.R. Shirley and wi	ge Ruth Shirley
for and in consideration of the sum of	~ e Dollars
receipt whereof is acknowledged, do hereby the right to construct, operate and maintain tion therewith, as located by the final located of electric power with the right to string the the right to permit other corporations and particular the right to permit other corporations.	in hand paid by Alabama Power Company, a corporation, the grant to said Alabama Power Company, its successors and assigns, its lines of poles and towers and appliances necessary in connection survey heretofore made by said Company, for the transmission necessary in time to time electric power and telephone wires and persons to attach wires to said poles and towers upon, over, under
and across the following described lands sit	tuated in 5 k c 1 b y
A barcel of land in the	was the Swy of Section 30
	st, more particularly described as
,	t the SW corner of said SW Tog SWT
a distance ou 670 feet	to point og beginning thence continue a distance og 300 flet; thence
`	the left and run adistance of HOI
·	sundry of a paved road ! Thence
run southwesterly alo	na the southerly boundry of said
paved voad a distance	feet move or less to point of
pealnin, in	
ances in connection with the construction or improsaid Company is hereby granted the right to relocation above described, provided, however, the said Compaten feet outside the boundary of the right of way o	ble for Alabama Power Company to move its lines of poles, towers and appli- evement of any public road or highway in proximity to its said power lines, the cate its said lines of poles, towers, and appliances on lands of grantors herein- any shall relocate its said line of poles or towers at a distance not greater than f any such public road or highway as established or re-established from time
to time. Together with all the rights and privi	leges necessary or convenient for the full enjoyment or use thereof,
including the right of ingress and egress to trees, and to keep clear other obstructions,	and from said lines; and also the right to cut and keep clear all
TO HAVE AND TO HOLD the same	to the said Company, its successors and assigns, forever.
IN WITNESS WHEREOF, Lale_ha	
WITNESS:	
	Seal)
	Reth Shirley, (Seal)
•	
STATE OF Colaborate	
County of Shalling	
I, Franke J. Brinshow, &	MOTARY PUBLIC STATE AT LARGE
in and for said County in said State, her	reby certify that J.R. Shierlow, whose name 5 arail.
signed to the foregoing instrument and v	whomas known to me, acknowledged before me on this day.
that being informed of the contents of tarily, on the day the same bears date.	
Given under my hand and official seal, t	Frank J. Branker
STATE OF ALABAMA, SHELBY COUNTY	HOTARY PUBLIC STATE AT LERGH
	ato homis consist that is
was filed for record the Record day	ate, here by certify that the within of lock Me and at page and the Mortgage Tax
	n paid.