LAN1167-26018 Permit-Pole Line, Individual		11/2	186282
STATE OF ALABAMA,	•	410	
County of Shelby		1	
We C.T. Allen and Wi	ge Mrs.	J.T. Allen	<u> </u>
for and in consideration of the sum of C		//00	Dollars
(\$	in its lines of pole cation survey herete thereon from time	s and towers and apportunity of a time electric pow	pliances necessary in connectompany, for the transmission er and telephone wires and
and across the following described lands s	situated in 5/2	<u>18164</u>	<u> </u>
County, Alabama:			
Begin at the SE crowns		_ 	T
and run north 150 feet	; thence	un west 8:	53 get more
as less to beginning p	aint then	ce vun 50	with 150 secti
thense run east 206	seet; the	vor xno vi	orth 150 gcet"
thence run west 20	oget to	point og b	eginning.
In the event it becomes necessary or desirances in connection with the construction or imposaid Company is hereby granted the right to releasely described, provided, however, the said Comten feet outside the boundary of the right of way to time.	able for Alabama Pow rovement of any public scate its said lines of pany shall relocate its	ver Company to move its croad or highway in property poles, towers, and appliant said line of poles or towers.	lines of poles, towers and appli- ximity to its said power lines, the nces on lands of grantors herein- ers at a distance not greater than
Together with all the rights and privincluding the right of ingress and egress to trees, and to keep clear other obstructions,	o and from said lin	nes; and also the righ	it to cut and keep clear all
TO HAVE AND TO HOLD the same	e to the said Compa	any, its successors and	assigns, forever.
IN WITNESS WHEREOF, WE	nave hereunto set_	ha	and seal_ <u>s_</u> , this the
237h day of April	, 19 <u>60</u> .	•	
WITNESS:			
		0,40	(Seal)
			accon (Seal)
			(Stai)

	`•
STATE OF CLOabrance	
County of Shelly	
I, Frankon, h., a !	CTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that Co.	
reele Mrs. C. J. allen	whose name 5 com o
signed to the foregoing instrument and who sknown to me,	41: ****
that being informed of the contents of the instrument tarily, on the day the same bears date.	executed the same volume
Given under my hand and official seal, this the 20 day o	f aprel, 1976 W.
· <u>Frank</u>	J. Brandon E. S.
	NOTARY PUBLIC STATE AT LARCE
•	

I, Conrad M. Fowler, Judge of Probate, here by certify that the within was filed for record the day of here by certify that the within o'clock

Record

has been paid.

M. and

, and the Mortgage Tax

STATE OF ALABAMA, SHELBY COUNTY

recorded in ______

and Deed Tax