

State of Alabama

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS,

That in consideration of Four Thousand and No/100 's(\$4,000.00)

DOLLARS

to the undersigned grantor Marshall Lambert and wife, Annie Lou Thompson Lambert,

in hand paid by William R. Bennett and wife, Mable Lee Bennett,

the receipt whereof is acknowledged we the said Marshall Lambert and wife, Annie Lou Thompson Lambert,

do grant, bargain, sell and convey unto the said William R. Bennett and wife, Mable Lee Bennett,

as joint tenants, with right of survivorship, the following described real estate, situated in

SHELBY

County, Alabama, to-wit:

Commence at the NE corner of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 22, T-20-S, R-3-W thence run South along the East lien of said quarter-quarter Section a distance of 115.40 feet, to the point of beginning, thence turn an angle of 70 deg. 00 min. to the left and run a distance of 19.00 feet, thence turn an angle of 70 deg. 00min. to the right and run a distance of 181.42 feet, thence turn an angle of 99 deg. 28 min. to the right and run a distance of 145.90 feet, thence turn an angle of 31 deg. 56 min. to the right and run a distance of 166.45 feet, thence turn an angle of 78 deg. 00 min. to the right and run a distance of 195.60 feet, thence turn an angle of 105 deg. 33 min. to the right and run a distance of 219.30 feet, to the East line of the NW $\frac{1}{4}$ of the SW $\frac{1}{4}$, thence turn an angle of 134 deg. 57 min. to the left and run along the East line of said quarter-quarter section a distance of 37.95 feet to the point of beginning.

TO HAVE AND TO HOLD Unto the said William R. Bennett and wife, Mable Lee Bennett,

as joint tenants, with right of survivorship, their heirs and assigns, forever; it being the intention of the parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and assigns of the grantees herein shall take as tenants in common.

And We do, for ourselves and for our heirs, executors and administrators, covenant with the said grantees, their heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances.

that we have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said grantees, their heirs, and assigns forever against the lawful claims of all persons.

In Witness Whereof, We have hereunto set our hand and seal, this 5th day of July, 1960.

WITNESSES:

Marshall Lambert (Seal.)
Annie Lou Thompson Lambert (Seal.)
(Seal.)
(Seal.)

#4,40 Led Along
no ap
see mtg 267

Page 38

4099

BOOK 204 PAGE 649

TO
Clara M. Barrett
206 McLean

WARRANTY DEED
JOINT WITH RIGHT OF SURVIVORSHIP

STATE OF ALABAMA
SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate hereby
certify that the within *Deed* was
filed in this office for record the *6* day
of *July* 19*30* at *10* o'clock *PM*
and recorded in *Book 2096* Record *Page 26-30*
page *26-30* and examined
and the Mortgage Tax of \$*35*
Deed Tax of \$*35* has been paid.

Fee \$ *1.65* Judge of Probate
Conrad M. Fowler

THIS FORM FROM
TITLE GUARANTEE & TRUST CO.
TITLE INSURANCE — ABSTRACTS
TRUSTS
BIRMINGHAM, ALABAMA

State of ALABAMA
SHELBY COUNTY

I, *Oliver P. Head* a Notary Public in and for said County, in said State,
hereby certify that Marshall Lambert and wife, Annie Lou Thompson Lambert,
whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before
me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily
on the day the same bears date.

Given under my hand and official seal this

5th day of *July*, 19*30*.
Oliver P. Head
Notary Public.

059 1171 1302 KUOB

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within *Deed* was filed
for record in this office on the *10* day of *July* 19*30* at *10* M. *PM* clock and
recorded in *Book 2096* at page *26-30* on the *6* day of *July* 19*30*.
Mortgage Tax *35* Deed Tax *35* has been paid.

Conrad M. Fowler
Judge of Probate