f (County of STATE OF AND AND
f (We, Zemma R. Sproul and husband, Matthew Sproul, Jr. For and in consideration of the sum of One and No/100 Dollars
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) 1 2	
a a	receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and
	assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time
1	over, under and across, a strip of land. Twenty-five. (25)feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.
	Said strip is a part of a tract of land situated in <u>Shelby</u>
	County, Alabama, described as follows: Northwest quarter of northwest quarter (NW $\frac{1}{4}$ of NW $\frac{1}{4}$).
_!	of Section 24, Township 22 South, Range 3 West.
•	,
-	·
\$	Said strip is approximately described as follows:Commence_at_the_northeast_corner_of_Section_24,
-	Township 22 South, Range 3 West; thence run south along the east boundary line of suci
-	Section 24 a distance of 64.0 feet to a point; thence turn an angle to the right of 92
	degrees 43 minutes and run north 86 degrees 00 minutes west a distance of 1627.1 feet
	to a point; thence turn an angle to the left of 30 degrees 03 minutes and run south
	63 degrees 57 minutes west a distance of 2645 feet, more or less, to a point on the
	east boundary line of the grantors' property, such point being the point of beginning
	of the right of way herein described; therefrom, the strip lies 12.5 feet on each side
	of a center line and the continuations thereof, which center line is 37.5 feet north-
	west of and parallel to a survey line which begins at such point of beginning and runs
	south 63 degrees 57 minutes west a distance of 70 feet, more or less, to a point on
	the south boundary line of the grantors' property, such point being the point of
-	ending of the right of way herein described. Check to be made payable to Lena B. Lowery
-	TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
(. The grantors shall have the right to cultivate and use said strip of land for any purpose not in-
24 M 24 M 24 M 24 M 24 M 24 M 25 M 27 M	IN WITNESS WHEREOF, W. have hereunto set our hands and seals, this the
-, ·	IN WITNESS WHEREOF, We have hereunto set our hands and seals, this the day of hours, 1960 WITNESS: WITNESS WHEREOF, We have hereunto set our hands and seals, this the day of hours (Seal)
	WITHERS () Property ()
-	
•	FILED 24 JUNE 1960 / FILED WAS (Seal)

T, Conrad M. Fowler, Judge of Probate, hereby certify that the within Molclock, and for record in this office on the day of the day of day of

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