

STATE OF ALABAMA

County of ShelbyW. M. Sandlin and wife Lucile P. Sandlin
C. C. Chamberlain (Mortgagee)

for and in consideration of the sum of One Hundred Eighty Six Dollars (\$ 186 00)
to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged,
do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and
maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insu-
lators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection
therewith from time to time over, under and across, a strip of land 25 feet in width,
as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and
across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of
said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof
for the purposes above described, including the right of ingress and egress to and from said strip and the right to
cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and
danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said
strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right
to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery
or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere
with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby
County, Alabama, described as follows: North half of southwest quarter of northeast quarter (N $\frac{1}{2}$ of SW $\frac{1}{4}$
of NE $\frac{1}{4}$) of Section 17, Township 22 South, Range 2 West

Said strip is approximately described as follows: Commence at the northeast corner of the southwest quarter
of southwest quarter (SW $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 9, Township 22 South, Range 2 West; thence run south
along the east boundary line of said quarter-quarter section of such Section 9 a distance of
300.0 feet to a point; thence turn an angle to the right of 89 degrees 17 minutes and run north
87 degrees 31 minutes west a distance of 431.3 feet to a point; thence turn an angle to the
left of 38 degrees 23 minutes and run south 54 degrees 06 minutes west a distance of 3841 feet,
more or less, to a point on the north boundary line of the grantors property, such point being
the point of beginning of the right of way herein described; therefrom, the strip lies 12.5 feet
on each side of a center line and the continuations thereof, which center line is 37.5 feet
northwest of and parallel to a survey line which begins at such point of beginning and runs
south 54 degrees 06 minutes west a distance of 668 feet, more or less, to a point on the
west boundary line of the grantors property, such point being the point of ending of the right
of way herein described.

Check to be made payable to Mrs. C. C. Chamberlain (Mortgagee)

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent
with the rights which the grantee may from time to time exercise hereunder.

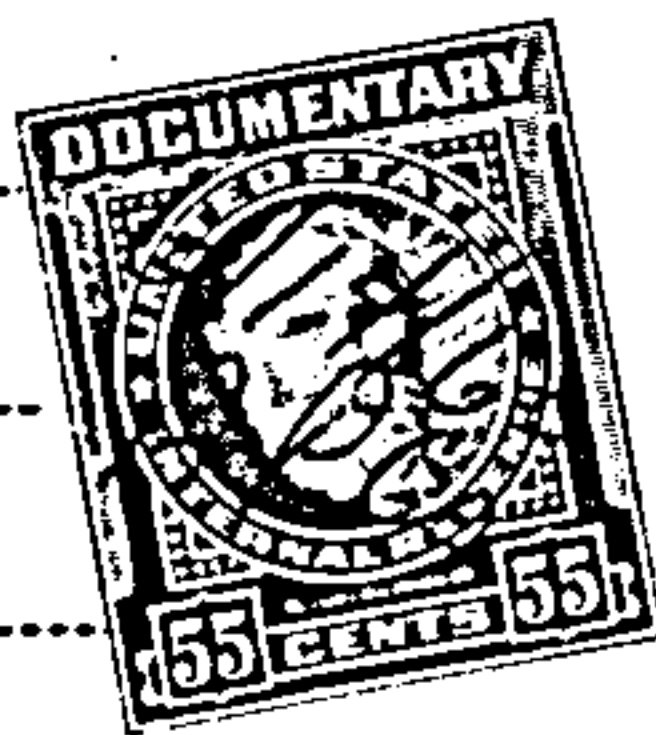
IN WITNESS WHEREOF, we have hereunto set our hand and seal 2, this the 23
day of May, 19 60.

WITNESSES:

C. C. Chamberlain (Mortgagee)W. M. Sandlin (SEAL)
Lucile P. Sandlin (SEAL)

Witness

_____. (Seal)
_____. (Seal)
_____. (Seal)
_____. (Seal)
_____. (Seal)
_____. (Seal)
_____. (Seal)
_____. (Seal)



IN WITNESS WHEREOF, the said _____ has caused
this instrument to be executed in its name by _____, as
its President and attested by _____, its Secretary, and its
corporate seal to be affixed, on this the _____ day of _____, 19____;

Attest:

Secretary. By _____ Its President.

STATE OF Alabama
County of Shelby

I, John B. King, a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that W. M. Sandlin and wife
Lucile J. Sandlin
C. A. Chambless (Mortgagee)

_____ whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me on this day
that being informed of the contents of the instrument They executed the same voluntarily,
on the day the same bears date.

Given under my hand and official seal this the 23 day of May, 1960

John B. King
NOTARY PUBLIC STATE AT LARGE

FILED 24 JUNE 1960

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within W. M. Sandlin and wife was filed
for record in this office on the 24 day of June, 1960 at 8 M. o'clock, and
recorded in Deed Book 209 at page 1482 on the 28 day of June, 1960.
Mortgage Tax _____ Deed Tax 50 has been paid.

Conrad M. Fowler
Judge of Probate