

County of Shelby

vs. A. L. Little and wife Mrs. M. C. Little

for and in consideration of the sum of Two hundred seventy and 00/100 Dollars
(\$ 270.00 . . .) to us in hand paid by Alabama Power Company, a corporation, the
receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and
assigns, the right to construct, operate and maintain electric transmission and communication lines
and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise con-
ductors, and all other appliances necessary or convenient in connection therewith from time to time

over, under and across, a strip of land Twenty Five (25') -----feet in width, as said strip is
now located by the final location survey thereof heretofore made by said Company, over, under, and
across the lands of which it is hereinafter described as being a part, said survey to determine the bound-
aries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment
or use thereof for the purposes above described, including the right of ingress and egress to and from
said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions
under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure,
endanger or interfere with any of the works on said strip, and the right to install, maintain and use
anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as
a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as
a road other than a road crossing such strip at a location which does not endanger or interfere with
works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby

County, Alabama, described as follows: Northeast quarter of southeast quarter (NE $\frac{1}{4}$ of SE $\frac{1}{4}$)
and southeast quarter of northeast quarter (SE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 23, and southwest
quarter of northwest quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 24, all in Township 22 South,
Range 3 West

Said strip is approximately described as follows: Commence at the southwest corner of the
northeast quarter of northeast quarter (NE $\frac{1}{4}$ of NE $\frac{1}{4}$) of Section 2, Township 24 North,
Range 12 East; thence run north along the west boundary line of said quarter-quarter
section of such Section 2 a distance of 1065.3 feet to a point; thence turn an angle
to the right of 61 degrees 51 minutes and run north 63 degrees 11 minutes east a dis-
tance of 5642 feet, more or less, to a point on the west boundary line of the grantors
property, such point being the point of beginning of the right of way herein described;
therefrom, the strip lies 12.5 feet on each side of a center line and the continuations
thereof which center line is 37.5 feet northwest of and parallel to a survey line which
begins at such point of beginning and runs north 63 degrees 11 minutes east a distance
of 130.5 feet to a point; thence such survey line turns an angle to the right of 00
degrees 46 minutes and proceeds north 63 degrees 57 minutes east a distance of 2247 feet,
more or less to a point on the east boundary line of the grantors property, such point
being the point of ending of the right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not in-
consistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hand and seal, this the

30 day of May, 1960.
WITNESS:



A. L. Little (Seal)
Mrs. M. C. Little (Seal)

STATE OF Alabama
County of Shelby

I, John B. King a NOTARY PUBLIC STATE AT LARGE

in and for said County in said State, hereby certify that A. L. Little and wife

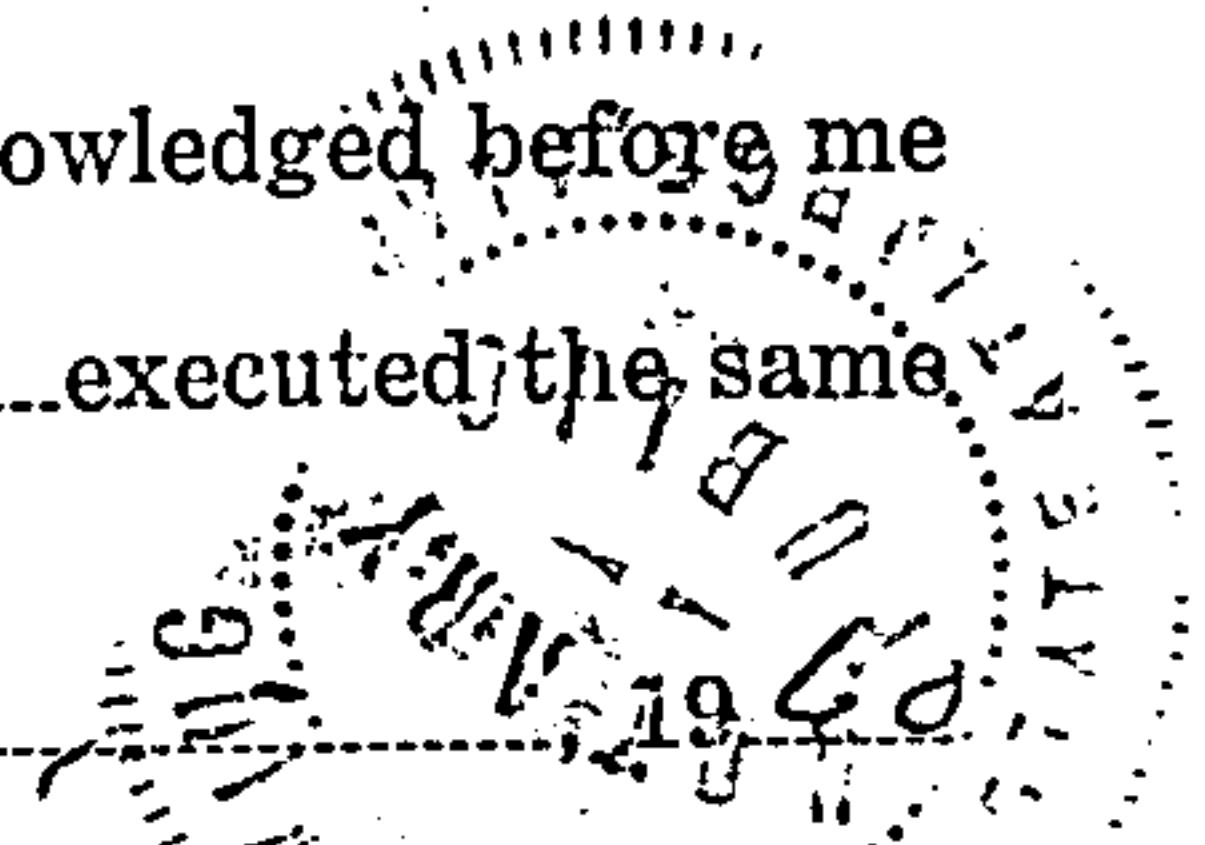
Inez N. C. Little whose name are

signed to the foregoing instrument and who are known to me, acknowledged before me

on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 30 day of May

John B. King
NOTARY PUBLIC STATE AT LARGE



LINE

Parcel No. 187410

THE STATE OF ALABAMA

County Shelby

TRANSMISSION LINE PERMIT

FROM

A. L. Little and wife, Inez N. C.

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA, ss. Shelby County

I hereby certify that the within instrument was filed in my office for record on the 26 day of June, 1960, at 11 o'clock P. M., and duly recorded in Deed Book 478 Page 478 and examined.

Judge of Probate of said County.

Conrad M. Fowler
CEM gr.
A. J.

STATE OF

County of

STATE OF ALABAMA, SHELBY COUNTY

I, in and

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within instrument was filed for record in this office on the 24 day of June 1960 at 11 o'clock, and recorded in Deed Book 209 at page 1748 on the 28 day of June 1960. Mortgage Tax 50 has been paid.

Conrad M. Fowler
Judge of Probate

signed

and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 30 day of May, 1960