## State of Alabama

SHELBY

County

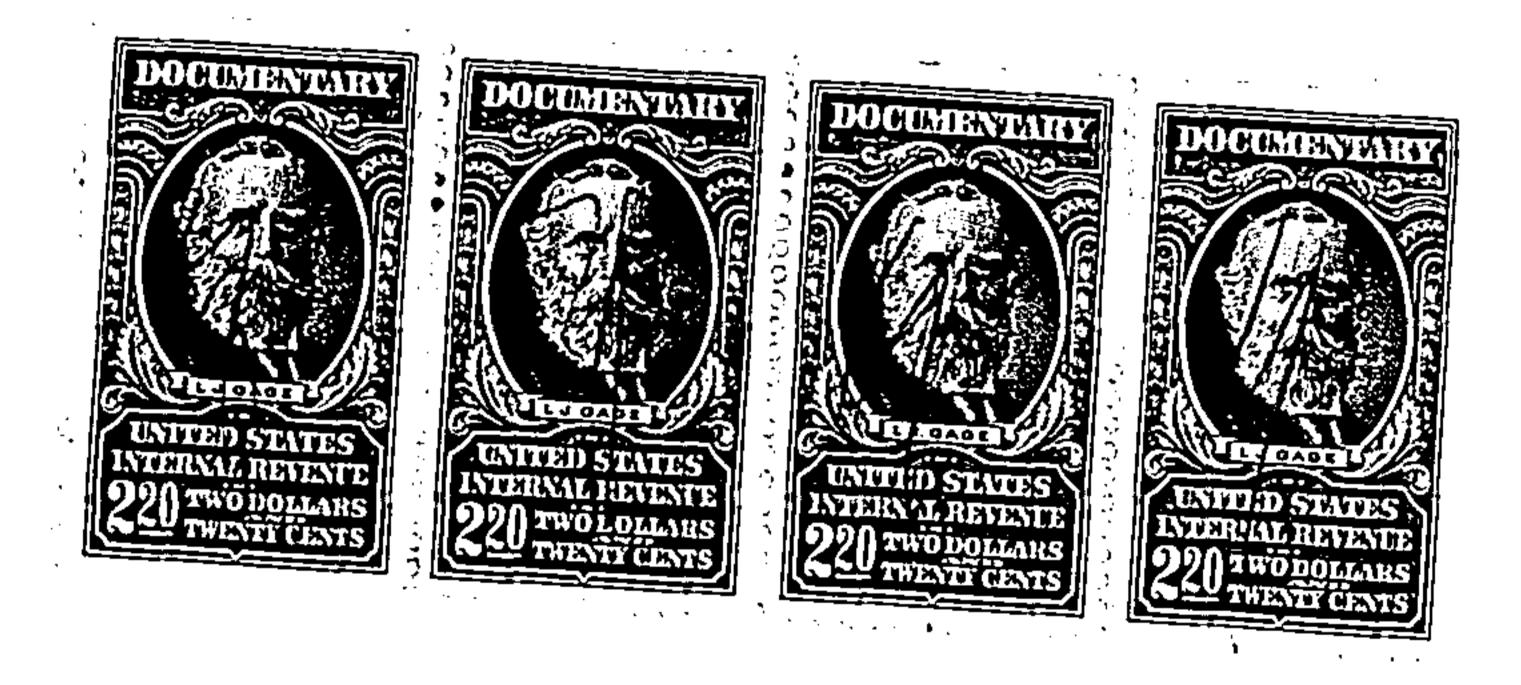
KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Hundred (\$100.00) Dollars and other good and valuable considerations paid to the undersigned grantor, Suburban Homes, Inc.

a corporation, in hand paid by Champion Development Company, Inc. the receipt whereof is acknowledged, the said Suburban Homes, Inc.

does by these presents, grant, bargain, sell, and convey unto the said

Champion Development Company, Inc. the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 39, 40, 41 and 42, according to the Survey of River Estates and that portion of Lots 28, 38 and 43, according to the Survey of River Estates which lies in Shelby County, Alabama; and also that portion of the NW Quarter of the NW Quarter of Section 3, Township 19 South, Range 2 West, Shelby County, Alabama, which lies East of the County Road known as the Caldwell Mill Road and North of the Cahaba River. Minerals and mining rights excepted, subject to taxes for 1960, easements of record and easements for public road.



TO HAVE AND TO HOLD said property unto the said

Champion Development Company, Inc., its successors and said Suburban Homes, Inc.

heix and assigns, forever. does for itself, its successors

and assigns, covenant with saidChampion Development Company, Inc., its successors here and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as set forth above;

that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said

Champion Development Company, Inc., its successors the lawful claims of all persons.

IN WITNESS WHEREOF, The said Suburban Homes, Inc.

has hereunto set its

signature by J. B. Stone its President, who is duly authorized, and has caused the same to be attested by its Secretary, on this 3rd day of June, 1960.

SUBURBAN HOMES, INC.

ATTEST: Secretary.

E9E-363

President.

