

State of Alabama

3798

SHELBY

County

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of the sum of One Hundred (\$100.00) Dollars and other good and valuable considerations paid to the undersigned grantor, Suburban Homes, Inc. a corporation, in hand paid by Champion Development Company, Inc. the receipt whereof is acknowledged, the said Suburban Homes, Inc.

does by these presents, grant, bargain, sell, and convey unto the said Champion Development Company, Inc. the following described real estate, situated in Shelby County, Alabama, to-wit:

Lots 39, 40, 41 and 42, according to the Survey of River Estates and that portion of Lots 28, 38 and 43, according to the Survey of River Estates which lies in Shelby County, Alabama; and also that portion of the NW Quarter of the NW Quarter of Section 3, Township 19 South, Range 2 West, Shelby County, Alabama, which lies East of the County Road known as the Caldwell Mill Road and North of the Cahaba River. Minerals and mining rights excepted, subject to taxes for 1960, easements of record and easements for public road.



TO HAVE AND TO HOLD said property unto the said Champion Development Company, Inc., its successors ~~heirs~~ and assigns, forever. and said Suburban Homes, Inc. does for itself, its successors and assigns, covenant with said Champion Development Company, Inc., its successors ~~heirs~~ and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, except as set forth above; that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Champion Development Company, Inc., its successors ~~heirs, executors~~ and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said Suburban Homes, Inc.

has hereunto set its signature by J. B. Stone its President, who is duly authorized, and has caused the same to be attested by its Secretary, on this 3rd day of June, 1960.

SUBURBAN HOMES, INC.

ATTEST:

By J. B. Stone President.

M. L. Greege Secretary.

2003 209 PAGE 363

515 Brown 11/21/61
Palmer, Ala

TO

CORPORATION
WARRANTY DEED

STATE OF ALABAMA }
SHELBY COUNTY }
I, Conrad M. Fowler, Judge of Probate hereby
certify that the within deed was
filed in this office for record the 16 day
of June 1960 at 2 o'clock P.M.
and recorded in Deed Record 29
page 363 and examined 4 27 60
and the Mortgage Tax of \$ 8.00
Deed Tax of \$ 2.00 has been paid

Fee \$ 1.00
Conrad M. Fowler
Judge of Probate

THIS FORM FROM
TITLE GUARANTEE & TRUST CO. 8.00
TITLE INSURANCE — ABSTRACTS 1.00
TRUSTS 9.00
BIRMINGHAM, ALABAMA

State of Alabama
Jefferson County

I, the undersigned, a Notary Public in and for said
county in said state, hereby certify that J. B. Stone,
whose name as President of the Suburban Homes, Inc.,
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 3rd day of June, 1960.

George Kitcher
Notary Public.

496 602 364

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within deed
was filed for record the 16 day of June 1960 at 2 o'clock P.M. and
recorded in Deed Record 29 at page 363 and the Mortgage Tax
and Deed Tax 8.00 has been paid.

Conrad M. Fowler
Judge of Probate