STATE OF ALABAMA,

for and in consideration of the sum of One-

County of Shelby

County, Alabama:

____in hand paid by Alabama Power Company, a corporation, the

Dollars

Jeschipen Ta tollons	commence 27 The NW corner of said
	n south along west line of said NW 4 of
	66 feet to point of beginning; thence
	of 105 feet thence run south adistance
•	less to the north right of way line a
	thence run westerly along the
	line of said U.S. Highway #280 For
a distance of 105 fe	et more or less to the west line of
, , , , , , , , , , , , , , , , , , , ,	Thence run north along the West
	¿NETE à distrance of 210 geet more
ar less to point of	pedinnind.
ances in connection with the construction or said Company is hereby granted the right to above described, provided, however, the said	desirable for Alabama Power Company to move its lines of poles, towers and appli- improvement of any public road or highway in proximity to its said power lines, the relocate its said lines of poles, towers, and appliances on lands of grantors herein- Company shall relocate its said line of poles or towers at a distance not greater than way of any such public road or highway as established or re-established from time
including the right of ingress and egre	privileges necessary or convenient for the full enjoyment or use thereof, ess to and from said lines; and also the right to cut and keep clear all ions, that may injure or endanger said lines.
TO HAVE AND TO HOLD the	same to the said Company, its successors and assigns, forever.
IN WITNESS WHEREOF, 少雪	have hereunto set 6 6 hand and seal and seal hand and seal hand hand hand hand hand hand hand hand
25th day of Feb	
WITNESS:	The Ramon (Seal)
	Mill P Parcel (Seal)

We, Jue Raines and wike Della R. Raines

and across the sollowing described lands situated in 5he hay

receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns,

the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connec-

tion therewith, as located by the final location survey heretofore made by said Company, for the transmission

the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

of electric power with the right to string thereon from time to time electric power and telephone wires and

of the NETE of Sec. 25, Township 19, Range I west more particularly

	STATE OF agassine		•		· · · · · · · · · · · · · · · · · · ·
	County of Bleallan		-	•	
	I, Frank J. Brauk	3 a	HOTARY PU	TIC STATE AT LARC	
	in and for said County in said State, h	•	·		
	and Bella R. Ray	LEDY CELUITY MAG	40-2-1400		
ال				whose name S	2377
	signed to the foregoing instrument and				iis day
ب 2	that being informed of the contents of tarily, on the day the same bears date.	the instrument_	The second	_executed the same	volun-
	Given under my hand and official seal	, this the 2.5	day of Zolo	reer 19	400
	-	- CI 20	21-12 July	La lues	7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
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ſ	STATE OF ALABAMA, SHELBY COUNTY	<u>. </u>	I <u>F-</u> I II	1) t tt tm t	
- 1	I. Connad M. D.		<u> </u>	- i j	
	I, Conrad M. Fowler, Judge of Probato for record in this office on the recorded in	hereby cortify	that the within	(//////////////////////////////////////	601 ELE
	Mortgage Tax The Tax at	page		Lock, and	led • O
	Deod-Tax		en baid.	01	Shor
			Comad 14.	Former	# 61 # 33
		S 0	Judge of Pro	obate	
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	said in st	MPA	- R	BA	7. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1.
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				•	
	STATE OF.				
			•		•
	County of		•		
	I,	, a			
	in and for said County in said State, he	reby certify-that_	<u> </u>		
			B & S. S.	whose name	· •
	signed to the foregoing instrument and	whoknown to	acknowled	ged before me on this	is dav
•	that being informed of the contents of	the instrument	20 C 2	executed the same	
	tarily, on the day the same bears date.			7 P	
	Given under my hand and official seal,	this the RS	day of Sign	<u>O</u> , 192	
	•	- \$ -\$	3. 5 6 3.		
			Q 3 3 7	<u>~~</u>	