STATE OF FLORIDA COUNTY OF HILLSBOROUGH

STATE OF ALABAMA, SHELBY COUNTY

Mortgase Tax

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within

has been baid.

for record in this office on the 16 day of Musy

recorded in deed Book 200 at page 6d

RETURN TO JIM WALTER CORP. P. O. BOX 9128 TAMPA 4, FLORIDA

	Know All Men By These Presents, That the undersigned JIM WALTER CORPORATION,
	a corporation existing under the laws of the State of Florida, in consideration of the sum of Ten Dollars and other good and valuable
	considerations in hand paid by Mid-State Homes Inc., does hereby sell, convey, transfer, set over and
	assign unto the said Mid-State Homes Inc., its heirs, succesors and assigns forever, that
	certain mortgage dated the 13th day of April , 19 60, made by William E. Roberson &
•	wife Lillie Robersonortgagor, to the said Jim Walter Corporation, as mortgagee, covering the following described
Ran Sen No. dee the the	real property situated in the County of Shelby ,State of Alabama, to-wit: art of the NW½ of NE½ of Section34, Township 21 South, Range 1 West described follows Commence at the SE corner of NW½ of NE½ said Section Township and ge and run South 87 deg. West along the South boundary of said Quarter Quarter tion 489 feet to the point of beginning of the lot herein conveyed thence tinue South 87 deg. West 456 feet to the South right of way of Ala. Highway 25 thence along said Highway as follows 129 deg. 15' right 100 feet thence 2 right 100 feet thence 1 deg. right 100 feet thence 2 deg. right 100 feet nce 112 deg. right 27 feet to Highway marker thence 112 deg. left 52 feet nce 5 deg. 30' right 50 ft. thence 3 deg. 30' right 50 feet thence 4 deg. 30' ht 48.7 feet to a point thence turn an angle of 117 deg. right and run thence feet, to the point of beginning containing 1.5 acres Shelby County, Alabama.
_	and which said mortgage is recorded in Mortgage Book 265, page 620, of the Probate Court records of
•	Shelby County, Alabama, and is hereby expressly referred to and made a part hereof, together
	with the indebtedness thereby secured and all of its right, title and interest in and to the property therein described.
	TO HAVE AND TO HOLD unto the said Mid-State Homes Inc. its heirs,
	successors and assigns forever.
	IN WITNESS WHEREOF, the undersigned Jim Walter Corporation has caused these presents to be executed by
	causing its corporate name to be signed and its corporate seal affixed hereto by
	as its President, and by causing A. F. Saraw, as Secretary of the corporation, to
)	attest the same, both said officers being hereunto duly authorized, all as of this the 29th day of April,
2	19_60
	Attest: JIM WALTER CORPORATION (CORPORATE SEAL)
-	11 Millio By: Working
:	Secretary
-	STATE OF FLORIDA
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L	I, Frances D. Creech, a Notary Public in and for said County in said State, do hereby certify that
•	J. W. Walter and A. F. Saraw
	whose names as President and Secretary, respectively, of Jim Walter Corporation, a Florida corporation,
	are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full power and authority, executed the same voluntarily for and as the act of said corporation.
208	Given under my hand and notarial seal this 29th day of April., 19 60
	None Della Com of Florida or Large
00K	Notary Public, State of Florida at Large My Commission Expires:
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