## Assignment of Mortgage - Alahama - Jim Malter Corporation STATE OF FLORIDA Assignment of Mortgage - Alahama - Jim Malter Corporation WALTER CORP

STATE OF FLORIDA

JIM WALTER CORP.
P. O. BOX 9128

	COUNTY OF HILLSBOROUGH
	Know All Men By These Hresents, That the undersigned JIM WALTER CORPORATION,
	a corporation existing under the laws of the State of Florida, in consideration of the sum of Ten Dollars and other good and valuable
ı	considerations in hand paid by Mid-State Investment Corp., does hereby sell, convey, transfer, set over and
·	assign unto the said Mid-State Investment Corp. , its heirs, succesors and assigns forever, that
	certain mortgage dated the 10th day of April , 19 60, made by Thomas O. Allen &
	ife Hazel Allen, as mortgagor, to the said Jim Walter Corporation, as mortgagee, covering the following described
	real property situated in the County of Shelby, State of Alabama, to-wit:
	···· - · · · · · · · · · · · · · · · ·
We do	nat part of the SW½ of the SE½ of Section 5, Township 22, Range 3 West lying est of the Dogwood-Montevallo Road described as follows: Begin at the North est corner of the J. C. Allen property and run in a Westerly direction a listance of 91 feet, thence in a Southerly direction 270 feet thence in a Eastly direction a distance of 210 ft. thence in a Northerly direction a distance of 269 feet to point of beginning.
	and which said mortgage is recorded in Mortgage Book 265, page 614, of the Probate Court records of Shelby County, Alabama, and is hereby expressly referred to and made a part hereof, together with the indebtedness thereby secured and all of its right, title and interest in and to the property therein described.  TO HAVE AND TO HOLD unto the saidMid-State Investment Corp, its heirs, successors and assigns forever.  IN WITNESS WHEREOF, the undersigned Jim Walter Corporation has caused these presents to be executed by
	causing its corporate name to be signed and its corporate seal affixed hereto by
	as its President, and by causing A. F. Saraw, as Secretary of the corporation, to
	attest the same, both said officers being hereunto duly authorized, all as of this the 29th day of April
	1960
2001	Attest:  JIM WALTER CORPORATION (CORPORATE SEAL)  By:
-	Secretary
;	
	STATE OF FLORIDA COUNTY OF HILLSBOROUGH
	I, Frances D. Creech, a Notary Public in and for said County in said State, do hereby certify that
	J. W. Walter and A. F. Saraw ,
,	whose names as President and Secretary, respectively, of Jim Walter Corporation, a Florida corporation,
_ (	are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full power and authority, executed the same voluntarily for and as the act of said corporation.
7 7.	Given under my hand and notarial seal this 29th day of April , 1960
14 T	None Dalla Com at Black of Tors
ر ا	Notary Public, State of Florida at Large My Commission Expires:
دیا میر	S-58 — 6M — Sulphur Springs Press  (SEAL)

STATE OF ALABAMA, SHELBY COUNTY I, Conrad M. Fowler, Judge of Probate, hereby certify that the within for record in this office on the loday of May 1960 at recorded in Neel Book 200 at page 677 on the Nortgage Tax \_\_\_\_\_ has been b has been baid. Mortgage Tax