

3250

Know all Men by these Presents, that **COMMERCIAL CREDIT PLAN, INCORPORATED**

of the County of JEFFERSON and State of ALABAMA DOES HEREBY CERTIFY, That a certain

Chattel Mortgage, bearing date the 6TH day of OCTOBER A. D. 1959

made and executed by J. L. SNIPES & LILLIAN SNIPES

of the first part and COMMERCIAL CREDIT PLAN, INC.

of the second part, in connection with personal property therein mentioned, and providing for the payment of
ONE HUNDRED TWELVE AND 08/100 Dollars (\$112.08) as

therein stated and recorded in the Recorder's Office of SHELBY County in the State

of ALABAMA in MTGS. Book 263, on page 108 on the 8TH

day of OCTOBER A. D. 1959 and known as recorder's number _____
is fully paid, satisfied, released, and discharged.

IN WITNESS WHEREOF, Commercial Credit Plan, Incorporated has duly executed this Release this 11TH

day of MAY A. D. 1960

Witnesses: Mary McHarris COMMERCIAL CREDIT PLAN INCORPORATED
Babie J. Hamilton By L. E. Butler

State of ALABAMA } ss.

County of JEFFERSON }
I, GRACE MCCLANAHAN

Notary Public, in and for and residing in the said County, in the State aforesaid, DO HEREBY CERTIFY

L. E. BUTLER

that _____, personally
known to me to be the same person whose name is subscribed to the foregoing instrument, personally
appeared before me this day in person, and acknowledged that he signed, sealed, and delivered the said
instrument as his free and voluntary act, and as the free and voluntary act of Commercial Credit Plan,
Incorporated for the uses and purposes therein set forth. Given under my hand and Notarial Seal this

11TH DAY OF MAY A. D. 1960

My Commission Expires August 8, 1961

My Commission Expires _____, 19____ Notary Public M. R. McElmicham

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within release was filed
May 13, 1960 - Deed Book 208 - Page 641 -

cm Fowler