STATE OF ALABAMA SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, that in consideration of One Hundred and No/100 (\$100.00) to the undersigned Diamond Construction Company of Alabama, a corporation, in hand paid by Bobby G. Mallory, receipt of which is hereby acknowledged, the said Diamond Construction Company of Alabama does by these presents, transfer, sell, assign, convey and deliver to the said Bobby G. Mallory those certain mortgages as follows recorded in the Shelby County Probate Office:

> Reese Wooley, Jr. and Carolyn Frances, recorded in Volume 262, Page 204 James G. Florey and Joyce Reid, recorded in Volume 261, Page 339 Thomas E. Edwards and Margaret P. Edwards, recorded in Velume 255, Page 139 O. A. McCall and Mary McCall, recorded in Volume 254, Page 177 Cecil Bailey and Madge Bailey, recorded in Volume 261, Page 345 William Lee and Annie Irene Lee, recorded in Volume 254, Page 411 Roucien Fancher and Minnie Fancher, recorded in Volume 254, Page 523 H. Harold Blackerby and Inez Blackerby, recorded Volume 258, Page 203

together with the debt thereby secured, and all its right, title and interest in and to the real property therein described and conveyed.

TO HAVE AND TO HOLD UNTO THE SAID Bobby G. Mallory, his successors and assigns forever.

IN WITNESS WHEREOF, the said Diamond Construction Company of Alabama has caused this instrument to be executed in its name by Earl C. Bloom, Jr., its President, who is duly authorized, and its corporate seal to be hereto affixed, this the 15th day of Paning

DIAMOND CONSTRUCTION COMPANY OF ALABAMA

Its: President

STATE OF ALABAMA (

JEFFERSON COUNTY

a Notary Public in and for said County in said State, hereby certify that Earl C. Bloom, Jr., whose name as President of Diamond Construction Company of Alabama, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation!

Given under my hand and official seal, this Lind day of Acoustic Chrick Colleges Wotary Public

Licid 3/22/60 / 3 Lee release Mise Bbb gaze 317 11-123

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See!

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