(Seal)

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WITNESS:

183153 LAN.-1167 Permit-Pole Line, Individual STATE OF ALABAMA, County of 5he for, and in consideration of the sum of Ove. Dollars in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under and across the following described lands situated in__5\\\ County, Alabama: A parcel of land in the NW4 of the SEI of Section 22 Township 19 south, Range Zwest more particularly described as follows, bearn at a point in the middle of bec Street bitween the landsor A.J. Bishop and Gilling and run south 39 Fast along a gence for 11,63 chains to east line of said NWY of SET; Thence run north along SZIG BEST INC OF NUTUOCSETIFOT thence run north 40 west for 3,44 chains ithence run southwesterly to point ac beginning the northwesterly corner one acre move of less in In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appli-There of 1 ances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, to time. including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines. TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever. IN WITNESS WHEREOF, We have hereunto set 0 47 hand 5 and seal 5, this the

STATE OF alabanna
County of Shellen
1, Frank D. Brankon In. Matar P. Obis Oft + P.
in and for said County in said State, hereby certify that Carl Italy of State
Kathreyn Street
signed to the foregoing instrument and who known to me, acknowledged before me
on this day that being informed of the contents of the instrumentexecuted the same wolung tarily, on the day the same bears date.
Given under my hand and official seal, this the law of day of delegation of the law of t
Frank D. Brewler