

2231

STATE OF ALABAMA,

County of Shelby

W.C. M. McRae and wife Lucy S. McRae and K.R. McRae ^{a single man}

for and in consideration of the sum of one ¹⁰⁰/₁₀₀ Dollars

(\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the

receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

Right of way is limited to one span extension to serve dairy barn situated on the following described land:

That part of the NE 1/4 of the NE 1/4 of section 23, Township 22, Range 2 West that lies northwest of Selma-Shelby Springs road, containing 20 acres more or less.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand S and seal S, this the

3 day of Nov., 1959

WITNESS:

K.R. McRae

(Seal)

B.M. McRae

(Seal)

Lucy S. McRae (Seal)

STATE OF Alabama

County of Shelby

NOTARY PUBLIC STATE AT LARGE

I, Frank J. Brandon, Jr.,

in and for said County in said State, hereby certify that B.M. McRae and wife Lucy S. McRae and K.R. McRae a single man whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 3rd day of November, 1959

Frank J. Brandon, Jr.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within deed was filed for record in this office on the 2 day of Nov 1959 at 8 o'clock, and recorded in Book 2072 at page 660 on the 2 day of Nov 1959. Mortgage Tax Deed Tax 30 has been paid.

Conrad M. Fowler
Judge of Probate

Judge of Probate of said

Deed Book 2072 and examin

office for reception the

OF ALABAMA, } ss.

ALABAMA POWER COMPA

TO

e. et al

FROM

MISSION LINE PE

E STATE OF ALABAMA

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#146-McRae Dairy District Substati

DSO 6430-433

6010

Return to Law
Alabama Power
Birmingham 2