## The State of Alabama,

200

SHELBY County

	DOLLAR
	Alexander in hand pa
	the receipt where
hereby acknowledgeddo remise,	release, quit claim and convey to the said
James H. Lee, Jr.	
tht, title, interest, and claim in or to the following describ	
	Township 22 South, Range 3 West, described
	r of the $SW_{4}^{\frac{1}{4}}$ of $NW_{4}^{\frac{1}{4}}$ of said Section and run
North 3 deg. West along East line of sai	id forty, 1220 feet; thence run North 71 deg
West 325 feet to North line of said for	ty acres; thence West along North line of
	eg. West 100 feet; thence South 12 deg. West
uated in Shelby County.	, Alabama.
TO HAVE AND TO HOLD to the saidJames !	
JO HAAF WIND TO HOPD to me sour	heirs and assigns forever.
	February A.D. 19 60.
Given under <u>our</u> hands and seal this	
Executed and delivered in the presence of	E De Ciliania de 121SE
Janus J. Saughy	(E. G/)Alexander)
,	(Carrie Lou Alexander)
•	,
	(SE
The State of Alabama	•
She 1 by County	
T. Mhnen S. Thuelles	a Notary Public
in and for said County, in said State, hereby certify th	E. G. Alexander and wife, Carrie Lou
Alexander	•
-LS, die giomod to the foregoing conve	yance, and whotareknown to me, acknowled
	<del>-</del>
before me on this day that, being informed of the co the same voluntarily on the day the same bears date.	,
CIACH affect this transfer our continues of the continues	February 1, 19.60.
Comments of the state of the st	Motary Public
STATE OF ALARAMA, SHELBY COUNTY	by certify that the within lead was filed