

STATE OF ALABAMA,

179835

County of Shelby

KNOW ALL MEN BY THESE PRESENTS, that the undersigned

Alabama Mineral Land Company, a corporation, for and in consideration of the sum of Seven-Hundred ninety-three and No/100 Dollars to it in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith, from time to time, over, under and across, a strip of land one hundred (100) feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: The West One-half of the Northeast Quarter ($W\frac{1}{2}$ of $NE\frac{1}{4}$), the Southeast Quarter of the Northeast Quarter ($SE\frac{1}{4}$ of $NE\frac{1}{4}$), the North One-half of the Southeast Quarter ($N\frac{1}{2}$ of $SE\frac{1}{4}$) and the Southeast Quarter of the Southeast Quarter ($SE\frac{1}{4}$ of $SE\frac{1}{4}$) of Section 33, Township 18 South, Range 1 East.

Said strip is approximately described as follows: Commence at the Northeast Corner of Section 33, Township 18 South, Range 1 East and run West along the North boundary line of said Section 33 for a distance of 1877.1 feet to a point on the North boundary line of the grantor's property and the point of beginning of the right of way herein described, From said point 50 feet on each side of the following described center line and the continuations thereof, turn an angle of 104 degrees 13 minutes to the left and run South 12 degrees 56 minutes East for a distance of 2811.4 feet to a point, thence turn an angle of 04 degrees 10 minutes to the left and run South 17 degrees 06 minutes, East for a distance of 2520 feet more or less to a point on the South boundary line of the grantor's property and the end point of the right of way herein described,



TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Alabama Mineral Land Company caused this instrument to be executed in its name by J. R. Oden as its President, and attested by P. G. Kilpatrick, its Secretary, and its corporate seal to be hereto affixed, on this the 29th day of June, 1959.

Attest:

P. G. Kilpatrick
Secretary

By

Alabama Mineral Land Company

J. R. Oden
Its President

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STATE OF Alabama

County of Jefferson

I, Maurice J. Hurd, a Notary Public

in and for said County in said State, hereby certify that J. R. Oden

whose name as President of Alabama Mineral Land Company, a corporation,

is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day that, being informed of the contents of the instrument, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 29th day of June, 1959.

Maurice J. Hurd
My Commission Expires 8-11-60

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BOOK 2008 Birmingham 2, Alabama

Return to Land Alabama Power Co

3902-11-40
Wilsonville
off SECCO St

Parcel No. 17

Shelby

TRANS

Alabama Min

ALAB

THE STATE

I hereby certify that this instrument was filed in my office on the 29th day of June at 8 o'clock A. M. and recorded in Deed Book 2008 Page 223

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within will was filed for record the 21 day of June 1960 at 8 o'clock A. M. and recorded in Deed Record 207 at page 223 and the Mortgage Tax 1.00 Deed Tax 1.00 has been paid.

Conrad M. Fowler
Judge of Probate

Line
County
was
duly

STATE OF ALABAMA
SHELBY COUNTY
I hereby certify that \$1.00 has been paid on the Mortgage Tax in instrument as required by law.

CONRAD M. FOWLER
JUDGE OF PROBATE

1.00
1.45
2.45