JANUARY 20% PAGE 12

BIHam Assignment of Mortgage - Alabama - Jim Malter Corporation

STATE OF FLORIDA COUNTY OF HILLSBOROUGH

RETURN FO JIM WALTER CORP.
P. O. BOX 9128
TAMPA 4 FLORIDA

	•		THIN A 4, FLURIDA
	Know All Men By These 7	Bresents. That the un	dersigned JIM WALTER CORPORATION,
	a corporation existing under the laws of the State of		
	considerations in hand paid by Mid-State	Homesinc.	does hereby sell, convey, transfer, set over and
	assign unto the said Mid-State HomesI:	nc. its	heirs, succesors and assigns forever, that
	compin more good at ad the 9th day of	December 19 5	9 made by James Bearden and
	certain mortgage dated the 9th day of <u>December</u> , 19 59, made by James Bearden and his wife Jessie, as mortgager, to the said Jim Walter Corporation, as mortgagee, covering the following described		
	Dear den.		
	real property situated in the County of	Snerby	
]	Lot 19 in the Merchant Melton Strobate Office in Columbiana, A NE表 of the SW表 of Sec. 17 Tp. 2	la. being situated	wn on Map filed in the in the South ½ of the
			-
	•		•
		•	•
			•
	and which said mortgage is recorded in Mortgage Bo	ook 264, page1	62, of the Probate Court records of
	Shelby County, Alabama, and is hereby expressly referred to and made a part hereof, together with the indebtedness thereby secured and all of its right, title and interest in and to the property therein described.		
	TO HAVE AND TO HOLD unto the said Mid-State Homes Inc., its heirs,		
	successors and assigns forever.		
0	IN WITNESS WHEREOF, the undersigne	ed Jim Walter Corporation h	as caused these presents to be executed by
1960			
	causing its corporate name to be signed and its cor		·
<u>}</u> .<	as its President, and by causing	A. F. Saraw	as Secretary of the corporation, to
\triangleleft	attest the same, both said officers being hereunto duly authorized, all as of this the 28th day of December,		
4 NU	•		
<u> </u>	19 <u>59</u> .		
က်	Attest:	JIM WALTER CO	ORPORATION (CORPORATE SEAL)
 -		By:	() () Queto
ED	Secretary		President
	· · · · · · · · · · · · · · · · · · ·		
v	STATE OF FLORIDA		
	COUNTY OF HILLSBOROUGH		
4			
PAGE	I, Frances D. Creech, a	Notary Public in and for said	County in said State, do hereby certify that
_	J. W. Walter	and	A. F. Saraw
\gtrsim			- Walson Composition a Florida composition
. ~1	whose names as President and		•
BOOK	are signed to the foregoing instrument and who of the contents of the conveyance, they, as such of as the act of said corporation.	ficers and with full power and	authority, executed the same voluntarity for and
	Given under my hand and notarial seal this	28th day of	December, 19.59
	•		1 / Mech
	-	Notat	y Public, State of Florida at Large
	•		TO A STATE OF THE PROPERTY OF THE PARTY OF T
	· •	Charte Commission H	ZDITECT:
		My Commission E Notary	xpires: Rublic, State of Florida at Large imission Expires Jan. 21, 1962
	6-58 — 6M — Sulphur Springs Press	My Commission E Notary	xpires: Rublic, State of Florida at Large mission Expires Jan. 21, 1962 by American Surety Co. of N. Y.
	6-58 — 6M — Sulphur Springs Press	My Commission E Notary	miccion Fynires Jall. 41, 474