## State of Alabama

Shelby

County

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One (\$1.00) Dollar and other good and valuable consideration

to the undersigned grantor,

MID SOUTH DEVELOPMENT CORPORATION

a corporation, in hand paid by

Willie Ruth Bynum

the receipt whereof is acknowledged, the said MID SOUTH DEVELOPMENT CORPORATION

Willie Ruth Bynum does by these presents, grant, bargain, sell, and convey unto the said

the following described real estate, situated in County, Alabama, to-wit:

Shelby

East  $\frac{1}{2}$  of Lot Two (2), Block Five (5), Lincoln Park Subdivision, a plat of which is recorded in Map Book 3, page 145, in the Office of the Judge of Probate of Shelby County, Alabama.

TO HAVE AND TO HOLD said property unto the said Willie Ruth Bynum, her

MID SOUTH DEVELOPMENT CORPORATION and said

heirs and assigns, forever. does for itself, its successors

and assigns, covenant with said Willie Ruth Bynum, her

heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances,

that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Willie Ruth Bynum, her

heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said MID SOUTH DEVELOPMENT

CORPORATION

has hereunto set its

signature by Louis Bethune

its President,

who is duly authorized, and has caused the same to be attested by its Secre-

tary, on this 27th day of August, 1958.

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Secretary.

President.

## State of Alabama

Jefferson

County

ORZELL BILLINGSLEY, JR.

, a Notary Public in and for said

county in said state, hereby certify that LOUIS BETHUNE President of the MID SQUTH DEVELOPMENT CORPORATION whose name as a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, as such officer and with full authority, executed the same voluntarily for and as the act of said corporation.

iven under my hand and official seal, this the 27th day of August, 1958.

12/31/39 SAM Reed du 20 2

STATE OF ALABAMA, SHELBY COUNTY