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THE UNITED STATES OF AMERICA, *E*

CERTIFICATE
No. 52,573

To all to whom these presents shall come, Greeting:

Whereas *James Cost, of Shelby County, Alabama,*

has deposited in the GENERAL LAND OFFICE of the United States, a Certificate of the REGISTER OF THE LAND OFFICE of *Fuscaloosa,* whereby it appears that full payment has been made by the said *James Cost,*

according to the provisions of the Act of Congress of the 24th of April, 1820, entitled "An act making further provision for the sale of the Public Lands," for

the East half of the North West quarter of section twenty five, in township twenty, of Range three West, in the district of lands subject to sale at Fuscaloosa, Alabama, containing seventy nine acres and seventy nine hundredths of an acre,

according to the official plat of the Survey of the said Lands, returned to the General Land Office by the SURVEYOR GENERAL, which said tract has been purchased by the said *James Cost,*

NOW KNOW YE, That the United States of America, in consideration of the premises, and in conformity with the several acts of Congress in such case made and provided, HAVE GIVEN AND GRANTED, and by these presents DO GIVE AND GRANT, unto the said *James Cost,*

and to *his* heirs, the said tract above described: To have and to hold the same, together with all the rights, privileges, immunities, and appurtenances, of whatsoever nature, thereunto belonging, unto the said *James Cost,*

and to *his* heirs and assigns forever.

In Testimony Whereof, I, *James Buchanan* PRESIDENT OF THE UNITED STATES OF AMERICA, have caused these Letters to be made PATENT, and the SEAL of the GENERAL LAND OFFICE to be hereunto affixed.

GIVEN under my hand, at the CITY OF WASHINGTON, the *first* day of *June* in the year of our Lord one thousand eight hundred and *fifty eight* and of the INDEPENDENCE OF THE UNITED STATES the *eighty second*

BY THE PRESIDENT:

James Buchanan
By *J. P. Albright*

Secretary.

for Pranger

Recorder of the General Land Office.

UNITED STATES
DEPARTMENT OF THE INTERIOR
BUREAU OF LAND MANAGEMENT

WASHINGTON 25, D. C. NOV. 2, 1959

I hereby certify that this photograph is a true copy of the patent record, which is in my custody in this office.

Opie E. Collins
Certifying Officer

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FILED 11 DECEMBER 1959

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within *Patent* was filed for record the *11* day of *Dec* 19*59* at *2* o'clock *P*. M. and recorded in *Deed* Record *206* at page *392* and the Mortgage Tax Deed Tax *has been paid.*

Conrad M. Fowler
Judge of Probate