Assignment of Mortgage	- Alahama -	Nim Malte	r Corporation
	105/		
STATE OF FLORIDA COUNTY OF HILLSBOROUGH			RETURN TO IM WALTER CORP. P. O. BOX 9128 TAMPA 4, FLORIDA
Know All Men By These?	Hreseitts, That the	undersigned JIM WA	ALTER CORPORATION,
a corporation existing under the laws of the State of	Florida, in consideration of t	he sum of Ten Dollars as	nd other good and valuable
considerations in hand paid by Mid-State			
assign unto the said Mid-State Investment Corp., its heirs, succesors and assigns forever, that			
certain mortgage dated the 17th day of(
lene Thomas, as mortgagor, to the sa	aid Jim Walter Corporation	n, as mortgagee, coverin	g the following described
real property situated in the County of	Shelby		, State of Alabama, to-wit:
Regin at a point where the East Quarter of Section 33, Township of Harpersville-Narrow Public reactes 528 feet; thence West 198 aid road thence along the same point of beginning; the same site east Quarter of Section 33, Townslabama, being the same propert between the grantor and the grant page 380 of deed book 192, 0	19, Range 1 East bad and run North feet, more or le in a Southeaster tuated in the Sou ship 19, Range 1 by described in the stee herein dated	crosses the East along the Liness to the East lines Shelby hat certain less to the Last last last less that certain less that certain less that le	Easterly line he of said forty cerly side of 23 feet to the c of the North- y County, ease sale contract and recorded
and which said mortgage is recorded in Mortgage Be Shelby County with the indebtedness thereby secured and all of its	y, Alabama, and is hereby ex	pressly referred to and m	nade a part hereof, together
TO HAVE AND TO HOLD unto the said	Mid-State Inves	tment Corporat	ion,its heirs,
successors and assigns forever.			
IN WITNESS WHEREOF, the undersigned			
causing its corporate name to be signed and its co.	rporate seal affixed hereto	by J. W.	walter
as its President, and by causing	A. F. Saraw	, as Secre	tary of the corporation, to
attest the same, both said officers being hereunto	duly authorized, all as of thi	s the 11th day o	f November,
1959		5	
Attest:	JIM WALTER	CORPORATION	(CORPORATE SEAL)
$\mathcal{L}_{\mathcal{L}}$		(x, y)	000000000000000000000000000000000000000
Secretary	By:	President	
STATE OF FLORIDA COUNTY OF HILLSBOROUGH			
I, Frances D. Creech , a	Notary Public in and for	said County in said Sta	te, do hereby certify that
J. W. Walter	and	A. F. Saraw	,
whose names as President and	d Secretary, respectively, of	Jim Walter Corporation	on, a Florida corporation,
are signed to the foregoing instrument and who of the contents of the conveyance, they, as such of as the act of said corporation.	are known to me, acknowled ficers and with full power a	edged before me on this and authority, executed th	day that, being informed the same voluntarily for and
Given under my hand and notarial seal this	11th day of	November	
	Lanc	D. 1.1: - C C - T1	orida or Targa
	My Commission	n TEXDITES: May Panadata at a	State of Florida at Lange Sh Expires Jah. 21, 1962 Hetrean Surety Co. of No. 19
6-58 — 6M — Sulphur Springs Press	(SEAL)		

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within was filed for record the day of All 19 1 at o'clock M. and recorded in Record 20 at page 20 and the Mortgage Tax

Deed Tax has been paid.

Judge of Probate