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STATE OF ALABAMA,

County of Shelby

We, Arthur A. Hawkins and wife Ressie Hawkins

for and in consideration of the sum of One ⁰⁰/₁₀₀ Dollars

(\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the

receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

A tract of land in the S¹/₂ of the NW¹/₄ of the NW¹/₄ of section 2, Township 21 south, Range 3 west more particularly described as follows; commence at the SE corner of said NW¹/₄ of NW¹/₄ and run north 629.2 feet; thence run west 690 feet to point of beginning of parcel of land herin described; from such point of beginning continue west for 210 feet; thence run south 209.2 feet; thence run east 210 feet; thence run north 209.2 feet to point of beginning, containing one acre more or less.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seal s, this the

15th day of October, 1959.

WITNESS:

Arthur A. Hawkins (Seal)
Ressie Hawkins (Seal)

STATE OF Alabama

County of Shelby

I, Frank J. Brandon, Jr., a Notary Public, State of Large in and for said County in said State, hereby certify that Arthur A. Hawkins and wife Ressie Hawkins whose names are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 15th day of October, 1959.

Frank J. Brandon, Jr.
Notary Public

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within

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also in 50 20

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