

STATE OF ALABAMA,

County of Shelby

We, John A. Griffin and wife Lillian Griffin

for and in consideration of the sum of one ⁰⁰/₁₀₀ Dollars

(\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

A part of the NW 1/4 of NE 1/4 of Section 9, Township 21, Range 3 West, being the north 25 acres thereof.
Also that part of the NE 1/4 of the NE 1/4 of Section 9, Township 21, Range 3 West that lies northeast of Maylene-Helena paved road.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hand s and seal s, this the 29th day of September, 1959.

WITNESS:

John A. Griffin (Seal)
Lillian Griffin (Seal)

STATE OF Alabama

County of Shelby

I, Frank J. Brandon, Jr., a NOTARY PUBLIC STATE AT LARGE
in and for said County in said State, hereby certify that John A. Griffin and
wife Lillian Griffin whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same volun-
tarily, on the day the same bears date.

Given under my hand and official seal, this the 29th day of September, 1959
Frank J. Brandon, Jr.
NOTARY PUBLIC STATE AT LARGE

6010 DSO No. 413
Lane 183-B-3 - Fr
Off Alabaster Dis

Parcel No. 181751

THE STATE

Shelby

TRANSMISSION

John A. Griffin

Lillian Griffin

ALABAMA PC

THE STATE OF ALA

I hereby certify the

filed in my office for re

day of 8

at 1959

recorded in Deed Book

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Judge

1.45
1.91

Filed 11/30/59 8 AM 56