

STATE OF ALABAMA)

County of St. Clair)

We. Charles R. Armstrong and wife, Evelyn R. Armstrong

Charles Armstrong

875

180824

for and in consideration of the sum of One Hundred and No/100 - - - - - Dollars (\$ 100⁰⁰)

to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain electric transmission and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy wires, counterpoise conductors, and all other appliances necessary or convenient in connection therewith from time to time over, under and across, a strip of land twenty feet in width, as said strip is now located by the final location survey thereof heretofore made by said Company, over, under, and across the lands of which it is hereinafter described as being a part, said survey to determine the boundaries of said strip, together with all rights and privileges necessary or convenient for the full enjoyment or use thereof for the purposes above described, including the right of ingress and egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, maintain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or as a road other than a road crossing such strip at a location which does not endanger or interfere with works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in Shelby County, Alabama, described as follows: Northwest quarter of northwest quarter (NW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 23, Township 17 South, Range 1 East

Said strip is approximately described as follows: A strip of land twenty (20) feet in width lying ten (10) feet on each side of a center line and the continuations thereof, which center line is sixty (60) feet north of and parallel to the following described survey line: Commence at the northwest corner of the southwest quarter of northwest quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 23, Township 17 South, Range 1 East and proceed south along the west boundary of said southwest quarter of northwest (SW $\frac{1}{4}$ of NW $\frac{1}{4}$) a distance of 73 feet to a point; thence turn an angle to the left and run north 81 degrees 56 minutes east a distance of 786 feet to a point on the west boundary line of grantors property and the point of beginning of the right of way and survey line herein described; thence from said point of beginning continue to run north 81 degrees 56 minutes east for a distance of 550 feet, more or less, to a point on the east boundary of grantors property and the end point of the right of way and survey line herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantors shall have the right to cultivate and use said strip of land for any purpose not inconsistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, we have hereunto set our hands and seals, this the 25th day of August, 19 59.

WITNESS:

Charles R. Armstrong (SEAL)
Evelyn R. Armstrong (SEAL)

BOOK PAGE 171

STATE OF ALABAMA)
County of St. Clair)

I, Frank R. Thomas a Notary Public

in and for said County in said State, hereby certify that Charles R. Armstrong and wife, Evelyn R. Armstrong whose name^s signed to the foregoing instrument and who are known to me; acknowledged before me on this day that being informed of the contents of the instrument they executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 25th day of August, 19 59.

Frank R. Thomas
Notary Public, State at Large

3410-93-10
Leeds-Jackson Shoals 44 KV T.L.
Off Leeds Sub.

Line
Parcel No. 180824

THE STATE OF ALABAMA
Shelby County

TRANSMISSION LINE PERMIT

FROM
Charles R. Armstrong and wife,
Evelyn R. Armstrong

TO

ALABAMA POWER COMPANY

THE STATE OF ALABAMA,
Shelby County } ss.

I hereby certify that the within instrument was filed in my office for record on the 25 day of August, 19 59 at 6 o'clock PM, and duly recorded in Deed Book 206, Page 177, and examined.

1.41
Judge of Probate of said County.

1.41
Return to Land Dept.
Alabama Power Company
Birmingham 2, Alabama

STATE OF ALABAMA)
County of _____)

I, _____ a _____

in and for said County in said State, hereby certify that _____ whose name _____ signed to the foregoing instrument and who _____ known to me; acknowledged before me on this day that being informed of the contents of the instrument _____ executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the _____ day of _____, 19 _____.

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within Deed was filed for record the 25 day of August, 19 59 at 6 o'clock PM and the Mortgage Tax 206 has been paid. Recorded at page 177

Conrad M. Fowler
Judge of Probate