BUOK 2000 PAUL DE

The State of Alabama,

Shelby County.

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KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of	
One Hundred And Sixty	-
to the undersigned grantors Ples Ross and Lela Mitchell, Brother and Sist	ter
in hand raid by F.D.Dotcher and Rachel Datcher	· · · · · · · · · · · · · · · · · · ·
the receipt whereof is hereby acknowledged	the said
Ples Ross And Lela Mitchell	Didie
do Grant, Burgain, Sell and Convey unto the said_F.D.Dztcher And Rachel Dztcer	
the following described real estate, to-wit:	
Commencing at the S.E.Corner of Savannah Bilgers Land, Thence	Ca11+1-
8 Chains and 62 Links to Stake, Thence West 20 Chains to Stal J.M.Glaze East Line, Thence North along J.M.Glaze line 8 Chains to S.W.Corner of Savannah Bulgers land, Thence East Savannah Bulgers line 20 Chains to point of beginning. Containing 172 Acres more or less and being on North end of Nw2 of S E 2 Sec 25 Township 19 Range 2 East.	ins and
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