

State of Alabama

Shelby County

KNOW ALL MEN BY THESE PRESENTS, That for and in consideration of One (\$1.00) Dollar and other good and valuable consideration

to the undersigned grantor, MID SOUTH DEVELOPMENT CORPORATION
a corporation, in hand paid by Nathan Sullivan and wife, Emma Sullivan
the receipt whereof is acknowledged, the said MID SOUTH DEVELOPMENT CORPORATION

does by these presents, grant, bargain, sell, and convey unto the said Nathan Sullivan and wife,
Emma Sullivan

as joint tenants, with right of survivorship, the following described real estate, situated in

Shelby County, Alabama, to-wit:



Lot One (1), Block Nine (9), Lincoln
Park Subdivision, a plat of which is
recorded in Map Book 3, Page 145, in
the Office of the Judge of Probate
of Shelby County, Alabama.

TO HAVE AND TO HOLD said property unto the said Nathan Sullivan and wife, Emma
Sullivan as joint tenants, with right of survivorship, their heirs and assigns forever; it being the intention of the
parties to this conveyance, that (unless the joint tenancy hereby created is severed or terminated during the
joint lives of the grantees herein), in the event one grantee herein survives the other, the entire interest in
fee simple shall pass to the surviving grantee, and if one grantee does not survive the other, then the heirs and
assigns of the grantees herein shall take as tenants in common.
And said MID SOUTH DEVELOPMENT CORPORATION does for itself, its successors
and assigns, covenant with said Nathan Sullivan and wife, Emma Sullivan
heirs and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encum-
brances,
that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and
assigns shall, warrant and defend the same to the said Nathan Sullivan and wife, Emma Sullivan
heirs, executors and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, The said MID SOUTH DEVELOPMENT

CORPORATION has hereunto set its
signature by J. L. Cohn its President,
who is duly authorized, and has caused the same to be attested by its Secre-
tary, on this 20th day of October, 1959.

ATTEST:

Lois C. Williams
Secretary.

By [Signature]
President.

State of Alabama

JEFFERSON County

I, Orzell Billingsley, Jr., a Notary Public in and for said
county in said state, hereby certify that J. L. Cohn
whose name as President of the MID SOUTH DEVELOPMENT CORPORATION
a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on
this day that, being informed of the contents of the conveyance, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 20th day of October, 1959.

Orzell Billingsley, Jr.
Notary Public.

Rec'd by Sr. yd 11/14/59 800