

County of Shelby

1, or a Bell, a widow

(\$ 100) to Me in hand paid by Alabama Power Company, a corporation, the

and across the following described lands situated in Shelby

County, Alabama:

~~Sixteen~~ <sup>Nine</sup> acres more or less in the SW  $\frac{1}{4}$  of the SE  $\frac{1}{4}$  of Section 13, Township 21, Range 2 west more particularly described as follows; begin at NE corner of said SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$  and run west 169 ft; thence run south 505 feet; thence run west 125 feet; thence run south 742 feet to center of Little Waxahatchee Creek; thence run easterly along center of meanderings of said creek to where creek intersects east line of said SW  $\frac{1}{4}$  of SE  $\frac{1}{4}$ ; thence run north to point of beginning, except one acre more or less north of Saginaw - Columbia paved road sold to Gulf States Paper Co.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, 1 have hereunto set My hand and seal, this the

15<sup>th</sup> day of September, 1959

WITNESS:

One Bell (Seal)

STATE OF Alabama

County of Shelby

1, Frank J. Brander, Jr.

in and for said County in said State, hereby certify that Ora Bell, a widow whose name is

signed to the foregoing instrument and who is known to me, acknowledged before me

on this day that being informed of the contents of the instrument she executed the same voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 15<sup>th</sup> day of September, 1945.

NOTARY PUBLIC STATE OF CALIFORNIA

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within Wife  
was filed for record the 13 day of Dec 1957 at 2 o'clock PM M. and  
recorded in Deed Record 201 at page 678 and the Mortgage Tax         
Deed Tax 50 has been paid.

Judge of Probate

430-358 - 1958

Substation

ALABAMA

LINE PERMIT

COMPANY

ss. } within instrument  
the 18 19 M., and  
and examined.  
date of said Coun

o Land Dept  
Power Compa  
am 2, Alaba