6M-7-58 WARRANTY DEED-TITLE GUARANTEE & TRUST CO., BIRMINGHAM, ALABAMA

State of Alabama

SHELBY

County]

KNOW ALL MEN BY THESE PRESENTS.

DOLLARS That in consideration of Ten and no/100 ----and the execution of a purchase money mortgage in the amount of \$18,000.00 to the undersigned grantors, John A. Griffin and wife, Lillian Griffin

in hand paid by L. C. Payne and wife, Maggie Lee Payne

the said John A. Griffin and wife, Lillian the receipt whereof is acknowledged Me Griffin

do grant, bargain, sell and convey unto the said L. C. Payne and wife, Maggie Lee Payne

the following described real estate, situated in Shelby County, Alabama, to-wit: A strip 30 feet wide off the north side of lot 3, said strip being 30 feet wide and extending from the east side of said lot to the west side of said lot, all being in Block 1, according to Nickerson and Scott's Survey of part of East half of Southeast Quarter of Section 35, and Morthwest Quarter of Southwest Quarter of Section 36, all in Township 20, Range 3 West, being situated in Alabaster, Shelby County, Alabama, subject to the right of way of Birmingham-Montgomery Highway; the map of

TO HAVE AND TO HOLD, To the said L. C. Payne and wife, Maggie Lee Payne, their heirs and assigns forever.

said Survey being recorded in the Probate Office of Shelby County, Alabama.

do, for ourselves and for our heirs, executors and administrators, covenant And with the said L. C. Payne and wife, Maggie Lee Payne, their

heirs and assigns, that we are lawfully seized in fee simple of said premises; that they are free from all encumbrances; except 1959 taxes which are hereby assumed by the Grantees

have a good right to sell and convey the same as aforesaid; that we will, and our heirs, executors and administrators shall warrant and defend the same to the said L. C. Payne and wife, Maggie Lee Payne, their

heirs, and assigns forever against the lawful claims of all persons.

and seal, In Witness Whereof, we hand S have hereunto set our

this 2nd day of March, 1959.

(John A. Griffin) (Seal.)

NAME OF THE PERSON OF THE PERS

State of

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ALABAMA

COUNTY

SHELBY I, A. Cichaphi

, a Notary Public in and for said County, in said State,

hereby certify that John A. Griffin and wife, Lillian Griffin

and and the same of the same and an armount of the same of the whose name s are signed to the foregoing conveyance, and who are known to me, acknowledged before the first of the contract of t me on this day, that, being informed of the contents of the conveyance they executed the same volunt on the day the same bears date.

Given under my hand and official scal this 2nd day of March, 1959.