

EASEMENT FOR DRAINAGE DITCH

STATE OF ALABAMA)
COUNTY OF SHELBY)

229

KNOW ALL MEN BY THESE PRESENTS, that, Dellie Stone and
husband, M. W. Stone

for and in consideration of Five Hundred and No/100 -----Dollars
(\$ 500.00) to us in hand paid by Southern Electric Generating Company,
a corporation, the receipt of which is hereby acknowledged, do hereby grant,
bargain, sell and convey to Southern Electric Generating Company, its successors
and assigns, the right to construct, operate and maintain a drainage ditch in
and related facilities connected therewith, and do all things necessary with
respect thereto from time to time upon, over, through and across a parcel of
land, as such parcel has been located by the final location survey heretofore
made by said company upon, over, through and across the lands hereinafter
described, said survey to determine the boundaries of said parcel, together
with all the rights and privileges necessary or convenient for the full use
and enjoyment thereof for the purposes above described, including the right of
ingress and egress to and from said parcel and the right to cut or otherwise
kill, remove and keep clear of said parcel all trees and undergrowth, and all
other obstructions upon and above the elevation of the bottom of said ditch.
In addition, Southern Electric Generating Company shall have the right to allow
the spoil from the ditch to remain on the parcel hereby conveyed.

Said parcel is a part of a tract of land situated in Shelby County,
Alabama, and is described as follows:

Commence at the Southeast corner of Section 1, Township 21
South, Range 1 East, having Alabama East Zone Grid Coordinates
North 992,258.9 feet, East 301,172.0 feet, thence North 0°-34'-
East 624.0 feet to a point; thence South-43°-36'-West 825.85 feet
to a point, thence South-43°-36'-West 360 feet to a point, thence
South-29°-32'-West 1216.68 feet to a point (station 42+11.40) this
point will hereafter be known as the point of beginning of the
right-of-way herein described; from said point of beginning 21
feet on each side of the following described center line and a
continuation thereof, thence South-29°-32'-West 688.60 feet, thence
South-37°-05'-West 905.86 feet to a point (station 58+05.86) this
point being the point of ending of the above described right-of-
way and all being located in the SW $\frac{1}{4}$ of the NE $\frac{1}{4}$ of Section 12,
Township 21 South, Range 1 East.



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TO HAVE AND TO HOLD the same to the said Southern Electric Generating Company, its successors and assigns, forever.

IN WITNESS WHEREOF, we have hereunto set our hands and seals ,
this the 29th day of August , 1959.

Witness:

M. W. Stone
Dellie Stone

It is agreed that Grantee will spread spoil dirt from ditch over any reasonable location specified by Grantor within 1000 feet from the place such dirt is removed from ditch.

It is further agreed that Grantee will construct a bridge in the vicinity of Station 49+50 according to the following specifications: Metal runners of railroad steel or its equivalent shall be placed over ditch and such runners will be covered by 3" thick creosote timbers 10 feet long.

I, Houston Cummings, a Notary Public
in and for said County in said State, hereby certify that Dellie Stone
and husband, M. W. Stone
whose names are signed to the foregoing instrument and who are known to me,
acknowledged before me on this day that being informed of the contents of the
instrument they executed the same voluntarily, on the day the same
bears date.

Given under my hand and official seal, this the 29th day of August
19 59.

STATE OF _____)

COUNTY OF _____)

Houston Cummings
Notary Public, State at Large



I, _____, a _____,
in and for said County in said State, hereby certify that _____

STATE OF ALABAMA
SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within Deed
was filed for record, the 15 day of Oct 1959 at 11 o'clock AM and
recorded in Deed Record 205 at page 311 and the Mortgage Tax
Deed Tax 30 has been paid.

Conrad M. Fowler
Judge of Probate

STATE OF _____)

COUNTY OF _____)