

STATE OF ALABAMA

134

KNOW ALL MEN BY THESE PRESENTS,

SHELBY

COUNTY

That in consideration of the sum of Eighteen Thousand (\$18,000.00) DOLLARS,

to the undersigned grantor, Suburban Homes, Inc.
in hand paid by Law Lamar

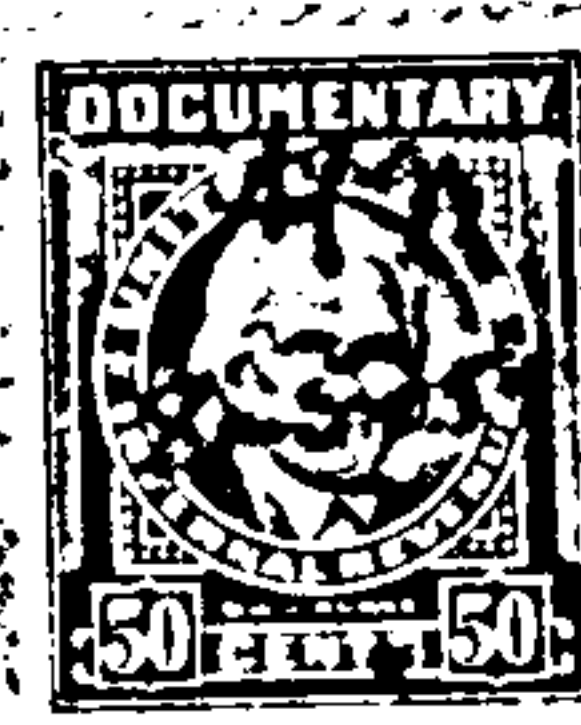
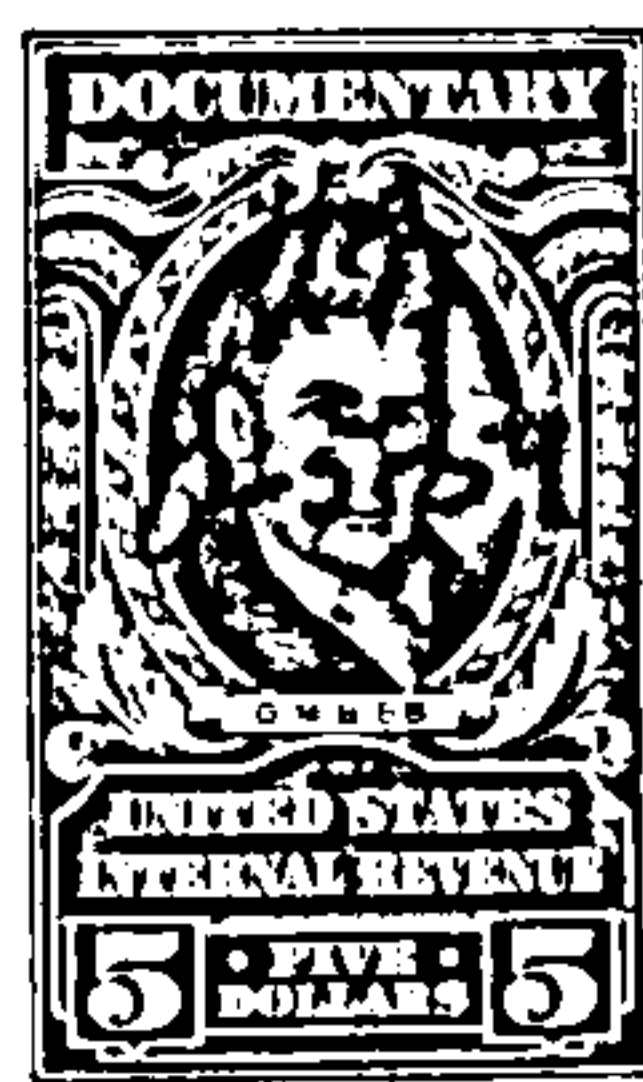
a corporation,

the receipt of which is hereby acknowledged, the said Suburban Homes, Inc.,

does by these presents, grant, bargain, sell and convey unto the said Law Lamar

the following described real estate, situated in Shelby County, Alabama.

All that part of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Township 19, Range 2 West, Shelby County, Alabama, lying East of the public road known as the Old Caldwell Mill Road, minerals and mining rights excepted and also that part of the SW $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Section 3, Township 19, Range 2 West, Shelby County, Alabama, lying East of the public road known as the Old Caldwell Mill Road, minerals and mining rights excepted.



TO HAVE AND TO HOLD, To the said Grantee(s), her, his, their, its, heirs, successors and assigns forever.

And said Grantor does for itself, its successors and assigns, covenant with said Grantee(s) her, his, their, its, heirs, successors and assigns, that it is lawfully seized in fee simple of said premises, that they are free from all encumbrances, that it has a good right to sell and convey the same as aforesaid, and that it will, and its successors and assigns shall, warrant and defend the same to the said Grantee(s), her, his, their, its heirs, successors, executors and assigns forever, against the lawful claims of all persons; that it will, at any time hereafter, at the expense and request of the said Grantee(s), her, his, their, its, heirs, successors and assigns, make all such further assurances, without covenants, for the more effectual conveying of the said premises, with the appurtenances, as may reasonably be required.

IN WITNESS WHEREOF, the said Suburban Homes, Inc.

by its.

President, Samuel T. Nash, Jr.

, who is authorized to execute this conveyance,

has hereto set its signature and seal, this the 31 day of

July

1959

ATTEST:

SUBURBAN HOMES, INC.

Jane R. Bowman
Assistant Secretary

By *Samuel T. Nash, Jr.*
President

STATE OF ALABAMA

COUNTY OF JEFFERSON

I, the undersigned
Samuel T. Nash, Jr.

, a Notary Public in and for said County, in said State, hereby certify that

whose names as

, President (and C. B. Rogers, Jr.

as Secretary)

of Suburban Homes, Inc.

, a corporation, is signed to the foregoing conveyance, and who is known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, he, they as such officer(s) and with full authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal, this the 31 day of July

, 1959

Gertrude H. Boyd
Notary Public

FILED 9 OCTOBER 1959

Filed 10/9/59 2 PM

Paid to 18.00 pd