

WARRANTY DEED, JOINTLY FOR LIFE WITH REMAINDER TO SURVIVOR—LAWYERS TITLE INSURANCE CORPORATION, Birmingham, Alabama

State of Alabama

SHELBY

COUNTY

Know All Men By These Presents,

That in consideration of other valuable considerations and one (\$1.00) ----- DOLLARS to the undersigned grantor or grantors in hand paid by the GRANTEES herein, the receipt whereof is acknowledged we, Oscar D. Southern and wife, Estella Southern,

(herein referred to as grantors) do grant, bargain, sell and convey unto James Fields and wife, Tommie Lou Fields,

(herein referred to as GRANTEES) for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, together with every contingent remainder and right of reversion, the following described real estate situated in SHELBY County, Alabama to-wit:

A lot in the NE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 11, Tp. 19-S, R-2-E, described as follows:
Commence at the NW corner of the SE $\frac{1}{4}$ of the NW $\frac{1}{4}$ of Sec. 11, Tp. 19-S, R-2-E, thence run South along the West line of said Quarter-quarter Sec., a distance of 598.6 ft., thence turn an angle of 69 deg. 20 min. to the left and run a distance of 311.4 ft., thence turn an angle of 87 deg. 31 min. to the left and run a distance of 164.60 ft., thence turn an angle of 89 deg. 26 min. to the right and run a distance of 150.00 ft., to the West R.O.W. line of Highway 231, thence turn an angle of 1 deg. 52 min. to the left, and run a distance of 36.20 ft. to the edge of the paving, thence turn an angle of 86 deg. 28 min. to the left, and run a distance of 1353.00 ft., thence turn an angle of 90 deg. 40 min. to the left, and run a distance of 56.50 ft., to the West R.O.W. line of Hwy. 231, thence continue in the same direction and along the North margin of the Glover's Ferry Road, a distance of 161.00 ft. to the point of beginning, thence continue in the same direction along the North Margin of said Road a distance of 100.0 ft., thence turn an angle of 90 deg. 40 min. to the right and run a distance of 150.00 ft., thence turn an angle of 89 deg. 20 min. to the right and run a distance of 100.00 ft., thence turn an angle of 90 deg. 40 min. to the right and run a distance of 150.00 ft. to the point of beginning.

This deed is executed as a deed of correction for a certain deed executed by the grantors herein to the grantees herein and delivered to said grantees in September, 1959; the consideration paid /- said original deed was three hundred (\$300.00) dollars.
for

TO HAVE AND TO HOLD, to the said GRANTEES for and during their joint lives and upon the death of either of them, then to the survivor of them in fee simple, and to the heirs and assigns of such survivor forever, together with every contingent remainder and right of reversion.

And ~~W~~ (we) do, for ~~XXXX~~ (ourselves) and for ~~XX~~ (our) heirs, executors, and administrators covenant with the said GRANTEES, their heirs and assigns, that ~~XXXX~~ (we are) lawfully seized in fee simple of said premises; that they are free from all encumbrances:

that ~~X~~ (we) have a good right to sell and convey the same as aforesaid; that ~~Y~~ (we) will and ~~YY~~ (our) heirs, executors and administrators shall warrant and defend the same to the said GRANTEES, their heirs and assigns forever, against the lawful claims of all persons.

IN WITNESS WHEREOF, we have hereunto set our hand and seal, this 2nd day of October, 19 59.

WITNESS:

*Helen H. Southern**Oscar D. Southern**Estella Southern*

State of ALABAMA

SHELBY

COUNTY

General Acknowledgment

I, ~~John~~ Helen H. Southern, a Notary Public in and for said County, in said State, hereby certify that Oscar D. Southern and wife, Estella Southern, whose names are signed to the foregoing conveyance, and who are known to me, acknowledged before me on this day, that, being informed of the contents of the conveyance they executed the same voluntarily on the day the same bears date.

Given under my hand and official seal this 2nd day of October

A. D., 19 59

*Helen H. Southern**Justice of the Peace**Filed 10/11/59**D. J. J.**deed etc to J**to J*