

~~Southwesterly direction 836 feet, thence 93 degrees to the right in a Northeasterly direction 535 feet to a point about 75 feet South of the Southeast corner of~~
Southwesterly direction 836 feet, thence 93 degrees to the right in a Northeasterly direction 535 feet to a point about 75 feet South of the Southeast corner of the

three acre lot known as the Oakley lot, thence 72 degrees to the right along the East line of said Oakley lot 200 feet to the Southern railroad thence run East along the Southern railroad to the point of beginning and being a part of the $W\frac{1}{2}$ of the fractional Section 27 Township 22 Range 3 West and a small part of the $NW\frac{1}{4}$ of $NW\frac{1}{4}$ of Section 2 and of the $NE\frac{1}{4}$ of the $NE\frac{1}{4}$ of Section 3 T 24 R 12 East, Montevallo

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

(Shelby County) Alabama

RETURN TO
JIM WALTER CORP.
P. O. BOX 9128
TAMPA 4, FLORIDA

Know All Men By These Presents, That the undersigned JIM WALTER CORPORATION,

a corporation existing under the laws of the State of Florida, in consideration of the sum of Ten Dollars and other good and valuable considerations in hand paid by Mid-State Homes Inc., does hereby sell, convey, transfer, set over and

assign unto the said Mid-State Homes Inc., its heirs, successors and assigns forever, that

certain mortgage dated the 17th day of August, 19 59, made by J. C. Jones and wife

Audrice, as mortgagor, to the said Jim Walter Corporation, as mortgagee, covering the following described

real property situated in the County of Shelby, State of Alabama, to-wit: Commencing at the NW CORNER of Fractional Section 27 Township 22 Range 3 West and run East along the North line of said Fractional Sec. 625 feet (crossing the Southern Railroad) to a given point then continue East along the North line of said Fractional Sec. 100 feet thence turn an angle to the right of 105° and run in a Southwesterly direction 250 feet for point of beginning. Thence continue on Southwesterly 200 feet, thence turn an angle to the right in a Northwesterly direction and run 275 feet more or less to Southern rail road, thence run Northeasterly along the railroad 186 feet more or less, thence run in a direction Southerasterly 244 feet to point of beginning being a part of; Beginning at the Northwest corner of the West half of Fractional Sec. 27, Township 22, Range 3 West and run East along the North line of said fractional section 625 feet (crossing the Southern Railroad) to a beginning point, thence continue 100 feet thence 105° degrees to the right in a

and which said mortgage is recorded in Mortgage Book 262, page 290, of the Probate Court records of

Shelby County, Alabama, and is hereby expressly referred to and made a part hereof, together with the indebtedness thereby secured and all of its right, title and interest in and to the property therein described.

TO HAVE AND TO HOLD unto the said Mid-State Homes Inc., its heirs, successors and assigns forever.

IN WITNESS WHEREOF, the undersigned Jim Walter Corporation has caused these presents to be executed by causing its corporate name to be signed and its corporate seal affixed hereto by J. W. Walter

as its President, and by causing A. F. Saraw, as Secretary of the corporation, to

attest the same, both said officers being hereunto duly authorized, all as of this the 31st day of August,

19 59.

Attest:

JIM WALTER CORPORATION (CORPORATE SEAL)

By:

President

STATE OF FLORIDA
COUNTY OF HILLSBOROUGH

I, Frances D. Creech, a Notary Public in and for said County in said State, do hereby certify that

J. W. Walter and A. F. Saraw

whose names as President and Secretary, respectively, of Jim Walter Corporation, a Florida corporation, are signed to the foregoing instrument and who are known to me, acknowledged before me on this day that, being informed of the contents of the conveyance, they, as such officers and with full power and authority, executed the same voluntarily for and as the act of said corporation.

Given under my hand and notarial seal this 31st day of August, 19 59

FILED 5 OCTOBER 1959

6-58 - 6M - Sulphur Springs Press

My Commission Expires:

(SEAL) Notary Public, State of Florida at Large
My Commission Expires Jan. 21, 1962
Bonded by American Surety Co. of N. Y.

BOOK 205 PAGE 153

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within was filed for record the 5 day of Oct 19 59 at 10 o'clock M. and recorded in 1st Record 205 at page 153 and the Mortgage Tax Deed Tax has been paid.