

STATE OF ALABAMA,

County of Shelby

We, Jasper Woods and wife Luella Woods

for and in consideration of the sum of One 00/100 00/100 Dollars

(\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under

and across the following described lands situated in Shelby

County, Alabama:

A part of the NE $\frac{1}{4}$ of the SE $\frac{1}{4}$ of Sec. 23, Tp. 21s, R. 1w more particularly described as follows: Commence at the NE corner of Edward Cunningham lot and run south 125 ft. more or less thence run east 150 ft more or less; thence run north 125 ft. more or less; thence run west to point of beginning, being bounded on the west by lots of Edward Cunningham and Ella Mae Sutton and on the north by lot of Ed Collier.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hands and seals, this the

13th day of August, 1959.

WITNESS

W. Lyle Bradley
F. O. Brandon

Jasper Woods (Seal)
Luella Woods (Seal)

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within MPW was filed for record the 29 day of Sept 1959 at 8 o'clock P. M. and recorded in Deed Record 205 at page 42 and the Mortgage Tax 50 has been paid.

Conrad M. Fowler
Judge of Probate