

County of Jefferson

KNOW ALL MEN BY THESE PRESENTS, that the undersigned
Southern Electric Generating Company, a corporation, for and in consideration of the sum of
One and No/100--- (\$1.00)-----Dollars to it in hand paid by Alabama Power Company, a
corporation, the receipt whereof is acknowledged, does hereby grant to said Alabama Power Com-
pany, its successors and assigns, the right to construct, operate and maintain electric transmission
and communication lines and all towers, poles, conduits, conductors, cables, insulators, anchors, guy
wires, counterpoise conductors, and all other appliances necessary or convenient in connection there-
with, from time to time, over, under and across, a strip of land One-Hundred (100) feet in
width, as said strip is now located by the final location survey thereof heretofore made by said Company,
over, under and across the lands of which it is hereinafter described as being a part, said survey to de-
termine the boundaries of said strip, together with all the rights and privileges necessary or convenient
for the full enjoyment or use thereof for the purposes above described, including the right of ingress and
egress to and from said strip and the right to cut, remove and keep clear all trees and undergrowth and
all other obstructions under, on or above said strip and danger trees adjacent thereto which now or may
hereafter injure, endanger or interfere with any of the works on said strip, and the right to install, main-
tain and use anchors and guy wires on land adjacent to said strip, and the right to prevent the use of such
strip as a parking area for automobiles or other vehicles, as a storage area for machinery or materials, or
as a road other than a road crossing such strip at a location which does not endanger or interfere with
works that have been or may at some future date be constructed on such strip.

Said strip is a part of a tract of land situated in
County, Alabama, described as follows:

South one-half of northwest quarter (S $\frac{1}{2}$ of NW $\frac{1}{4}$), northeast quarter of southwest
quarter (NE $\frac{1}{4}$ of SW $\frac{1}{4}$) of Section 32, Township 20 South, Range 2 East, Shelby County,
Alabama.

Said strip is approximately described as follows: Commence at the northwest corner of the
southwest quarter of the northwest quarter (SW $\frac{1}{4}$ of NW $\frac{1}{4}$) of Section 32, Township
20 South, Range 2 East, Shelby County, Alabama and run east along the north bound-
ary line of said quarter-quarter section line for a distance of 1301.6 feet to a
point, said point being the point of beginning of the parcel of right of way here-
in described, thence from said point of beginning 50 feet on each side of the follow-
ing described center line and the continuations thereof, turn an angle of 60 degrees
23 minutes to the right and run south 28 degrees 26 minutes East a distance of 207.1
feet to a point, thence from said point, turn an angle of 0 degrees 58 minutes to
the right and run south 23 degrees 28 minutes East a distance of 1936.6 feet to a
point, thence from said point turn an angle of 21 degrees 03 minutes to the left
and run south 44 degrees 31 minutes East for a distance of 250 feet to a point,
said point being the end point of the parcel of right of way herein described.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

The grantor shall have the right to cultivate and use said strip of land for any purpose not incon-
sistent with the rights which the grantee may from time to time exercise hereunder.

IN WITNESS WHEREOF, the said Southern Electric Generating Company has caused this instrument
to be executed in its name by J. F. Crist as its President, and attested
by W. D. Ketchum its Secretary, and its corporate seal to be hereto
affixed, on this the 17th day of June, 1959.

Attest: W. D. Ketchum Secretary By J. F. Crist Its President
SOUTHERN ELECTRIC GENERATING COMPANY

STATE OF Alabama

County of Jefferson

NOTARY PUBLIC STATE AT LARGE

I, John W. Mickle, a
in and for said County in said State, hereby certify that J. F. Crist
whose name as President of Southern Electric Generating Co., a corporation,
is signed to the foregoing instrument, and who is known to me, acknowledged before me on this day
that, being informed of the contents of the instrument, he, as such officer and with full authority,
executed the same voluntarily for and as the act of said corporation.

Given under my hand and official seal this the 17 day of June, 1957.

NOTARY PUBLIC STATE AT LARGE

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within
was filed for record the 29 day of Sept 1959 at 8 o'clock A. M. and
recorded in deed Record 205 at page 40 and the Mortgage Tax
Deed Tax .50 has been paid.

Judge of Probate