STATE OF ALABAMA,
County of 5helby
we Ris. Randall and wige Ethel Randall
for and in consideration of the sum of 000Dollars
in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, under
and across the following described lands situated in Shalley
County, Alabama:
That part of the Ezog the Wz of the NET of the NW4 of section 25, Township 19 south Range I west that lies north of US Highway No. 91 and containing 22 acres more or less.
Right of way limited to one pole and appliances to be situated amore near east property line
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In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all
trees, and to keep clear other obstructions, that may injure or endanger said lines.
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.
IN WITNESS WHEREOF, We have hereunto set OUX hand and seal , this the
17 day of June, 1959.
WITNESS:
Seal)
Ethel Randall (Seal)
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TATE OF_alaboures
County of Shally
I, Frank J. Brankon, b., a MOTARY PUBLIC STATE AT LARGE
and for said County in said State, hereby certify that R.S. Raudall and author
whose namels and who known to me, acknowledged, before me
igned to the foregoing instrument and whoknown to me, acknowledged before me n this day that being informed of the contents of the instrumentexecuted the same golding.
arily, on the day the same bears date.
Given under my hand and official seal, this the Tally of Brandon Edding
NOTARY PUBLIC STATE AT LARGE
STATE OF ALA-AM, SHELBY COUNTY
I, Conrad M. Fowler, Judge of Probate, hereby certify that the within M. and
I. Conrad M. Wier, dunge of //2519 Ofat o'clock M. and
was filed for record the Record 23 at page 5 and the Mortgage Tax recorded in Record 23 has been paid.

Judge of Probate