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BOOK 203 PAGE 539

STATE OF ALABAMA
County of $\frac{\frac{5hp}{by}}{}$
he J. L. Rinner & up fearl Er Skinner
for and in consideration of the sum of the s
in hand paid by Alabama Power Company, a corporation, the
receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances neces-
sary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power
and telephone wires and the right to permit other corporations and persons to attach wires to said poles
and towers upon, over, under and across the following described lands situated in
Shelby County, Alabama:  2 Denes num on less ithe NE 4 of sec. 31, 16
a RIW. Bounder 25 Follows 61. ly Properties
19 Ka Donald Es la Grand Good hall
But to A Chalie millavida & S. lan Bushita
Tell Manene Skinner & M. C. Skinner, Tolon 15 acre
hove or less in said the handel as follows Mr.
by Grand S. My M. Dwey E. By P.V. Skinner
Al West May M.C. Skinner
In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and
appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on
lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or high-
way as established or re-established from time to time.
Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and
keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.
IN WITNESS WHEREOF, have hereunto set of hand and seal, this the
$30 \text{ day of} \sqrt{\text{Chy}} 1959$
WITNESS:
Seal)
Jean C. Kinney (Seal)
modelic
STATE OF Claylana
County of Shelby
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in and for said County in said State, hereby certify that J. Skynar & affective whose name Seesigned to the foregoing instrument and who how to me, acknowledged before me on this day that being informed of the contents of the instrument.
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