STATE OF ALABAMA	
County of The 104 1. 10 Chamerie Skinner & ilo Ratherine Skinner	
for and in consideration of the sum of Ove 4 700 Dollars	
(\$\frac{1\cdot 00}{\cdot}\) to	
and towers upon, over, under and across the following described lands situated in	
12 Och more 1- 1000 m 12 12 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1	<i>t</i> .
Joen Ritherford, Cont by Property of Mr. Cls Kirner The by Property J. L. Skirner & South by property J. L. Skirner & South by	
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In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.  Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.	
TO HAVE AND TO HOLD the same to the said Company, its successors and assigns forever.	
IN WITNESS WHEREOF, hand and seal this the	
30 day of $50$ $1959$ .	
WITNESS	
Clarence Skinner (Seal)	
To 1- We see On (Seal)	
Alloho sen	
STATE OF LANGEMEN	
Country of	
I, Willis Soll endry a noting Sible Street 18,	
in and for said County in said State, hereby certify that Laneur Kinner & which	
Nother Me Stille whose name 5	
signed to the foregoing instrument and whoknown to me, acknowledged before me	
on this day that being informed of the contents of the instrument. ————————————————————————————————————	
Given under my hand and official seal, this the 3D day of 100 me, 19	
July Whire State at 1	سيد
	1
STATE OF ALABAMA, SHELBY COUNTY	-ar¶ ¶
I, Conrad M. Fowler, Judge of Probate, hereby certify that the within M. and was filed for regard the May of May of May 19 57 at o'clock M. and the Mortgage Tax	
recorded in New Record 202 (at page 5) and the recorded Tax 50 has been paid.	