

STATE OF ALABAMA,

County of ShelbyWe, Arthur A. Hawkins and wife Ressie M. Hawkinsfor and in consideration of the sum of one ⁰⁰/₁₀₀ Dollars(\$ 1.00) to us in hand paid by Alabama Power Company, a corporation, the receipt whereof is acknowledged, do hereby grant to said Alabama Power Company, its successors and assigns, the right to construct, operate and maintain its lines of poles and towers and appliances necessary in connection therewith, as located by the final location survey heretofore made by said Company, for the transmission of electric power with the right to string thereon from time to time electric power and telephone wires and the right to permit other corporations and persons to attach wires to said poles and towers upon, over, underand across the following described lands situated in Shelby

County, Alabama:

A parcel of land in the NW¹/₄ of the NW¹/₄ of Sec. 2, Tp. 21s, R. 3W more particularly described as follows; commence at SE corner of said NW¹/₄ of NW¹/₄ and run north 629.2 ft; thence run west 690 feet to point of beginning; thence continue west 210 feet; thence run south 209.2 feet; thence run east 210 feet; thence run north 209.2 feet to point of beginning.

In the event it becomes necessary or desirable for Alabama Power Company to move its lines of poles, towers and appliances in connection with the construction or improvement of any public road or highway in proximity to its said power lines, the said Company is hereby granted the right to relocate its said lines of poles, towers, and appliances on lands of grantors hereinabove described, provided, however, the said Company shall relocate its said line of poles or towers at a distance not greater than ten feet outside the boundary of the right of way of any such public road or highway as established or re-established from time to time.

Together with all the rights and privileges necessary or convenient for the full enjoyment or use thereof, including the right of ingress and egress to and from said lines; and also the right to cut and keep clear all trees, and to keep clear other obstructions, that may injure or endanger said lines.

TO HAVE AND TO HOLD the same to the said Company, its successors and assigns, forever.

IN WITNESS WHEREOF, We have hereunto set our hand s and seal s, this the15 day of July, 1959.

WITNESS:

Arthur A. Hawkins (Seal)
Ressie M. Hawkins (Seal)

STATE OF AlabamaCounty of Shelby

I, Frank J. Brandon, Jr., a Notary Public, State of Alabama
in and for said County in said State, hereby certify that Arthur A. Hawkins and
wife Ressie M. Hawkins whose names are
signed to the foregoing instrument and who are known to me, acknowledged before me
on this day that being informed of the contents of the instrument they executed the same
voluntarily, on the day the same bears date.

Given under my hand and official seal, this the 15th day of July, 1959.

Frank J. Brandon, Jr.
Notary Public, State of Alabama

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within instrument
was filed for record the 3rd day of Aug 19 59 at 2 o'clock P.M. and
recorded in Shelby Record 203 at page 530 and the Mortgage Tax
Deed Tax 50 has been paid.

Conrad M. Fowler
Judge of Probate