

THE STATE OF ALABAMA

SHELBY COUNTY

KNOW ALL MEN BY THESE PRESENTS, That in consideration of the sum of
ONE DOLLARS,

to Lucille Scott Farris, and husband, W. M. Farris in hand paid

by Estate of Kenton Brant Nickerson, deceased the receipt whereof

is hereby acknowledged we do remise, release, quit claim and convey to the said
Estate of Kenton Brant Nickerson, deceased all our

right, title, interest and claim in or to the following described real estate, to wit:

Lots 13 to 24, both inclusive, in Block 4 according to map of Nickerson-Scott

Survey, being a subdivision of a part of E $\frac{1}{2}$ of the SE $\frac{1}{4}$ of Section 35 and part ofthe NW $\frac{1}{4}$ of the SW $\frac{1}{4}$ of Section 36, Township 20 South, Range 3 West, recorded in

Map Book 3 at page 34 in the Probate Office of Shelby County, Alabama.

This deed is executed for curative purposes only.

Situating in Shelby County, Alabama.

TO HAVE AND TO HOLD, to the said Estate of Kenton Brant Nickerson, deceased,
its successors

heirs and assigns forever.

Given under our hands and seals, this 15 day of JULY, A. D. 1959

Executed in presence of

Lucille Scott Farris (Seal)
Lucille Scott Farris (Seal)
W. M. Farris (Seal)

THE STATE OF ALABAMA

Shelby COUNTY

I, JOHN A. HINES, JR., a Notary Public

in and for said County, in said State, hereby certify that

Lucille Scott Farris and husband, W. M. Farris

whose names are signed to the foregoing conveyance, and who are known to me, acknowl-
edged before me on this day that, being informed of the contents of the conveyance, they
executed the same voluntarily on the day the same bears date.

Given under my hand, this 15 day of JULY, 1959

Notary Public

STATE OF ALABAMA, SHELBY COUNTY

I, Conrad M. Fowler, Judge of Probate, hereby certify that the within
was filed for record the 20 day of AUG 19 59 at 2 o'clock P. M. and
recorded in Record 203 at page 407 and the Mortgage Tax
Deed Tax has been paid.

Judge of Probate

QUIT	THE STATE	I,	Judge of the	ty, hereby	veyance was	office on the	19 59, and	Record of D	on the	Record Fee
------	-----------	----	--------------	------------	-------------	---------------	------------	-------------	--------	------------

THE STATE OF ALABAMA

COUNTY